

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

K.A.R.-82-3-117

15-009-24088-000

API NUMBER 009-24088

LEASE NAME Strecker

WELL NUMBER 1  
\_\_\_\_\_ Ft. from S Section Line  
\_\_\_\_\_ Ft. from E Section Line

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR V. Francis Weigel Family partnership  
ADDRESS Box 291 Gorham Ks 67640  
PHONE (785) 635-5383 OPERATORS LICENSE NO. 6772

SEC. 12 TWP. 16 RGE. 15 (E) or (W)  
COUNTY Barton

Character of Well oil

Date Well Completed \_\_\_\_\_  
Plugging Commenced 7-14-99  
Plugging Completed 7-14-99

(Oil Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6-29-99 (date)  
by Herb Deines (XCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top 3058 Bottom 3359 T.D. 3450

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface			8 1/8	302	
	prod string			4 1/2	3449	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
pressured 8 1/8 to 300 PSI + held. Tied on to 4 1/2 mixed 5 Halls  
w/o 1st part of 210' slt No pressure; hole stayed full  
5 Halls 210' @ 10% gel

Name of Plugging Contractor David Funk License No. \_\_\_\_\_

Address Russell Ks 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: V. Francis Weigel Family partnership

STATE OF Ks COUNTY OF Russell, ss.

\_\_\_\_\_, (Employer of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David Funk  
(Address) 203 S Franklin Russell

RECEIVED  
STATE CORPORATION COMMISSION

JUL 2 SUBSCRIBED AND SWORN TO before me this 20 day of July, 19 99  
7-21-99

CONSERVATION DIVISION  
Wichita, Kansas

My Commission Expires:

USE ONLY ONE SIDE OF EACH FORM

Sylvia Newton  
Notary Public

