STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

ADDRESS

WELL PLUGGING RECORD K.A.R.-82-3-117

15-009-24137-0001 API NUMBER 15-009-24.137-A

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WELL	NIIMBED	1

SPOT	LOCAT	IONSE	NE	STAT	

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SEC.	<u>12</u> TWP. <u>165</u> RGE. <u>15XXXXX</u> (V	۷.)
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COUNTY BARTON

Date Well Completed 7-3-86

Plugging Commenced 7-21-86

Plugging Completed 7-21-86

LEASE OPERATOR · R P NIXON OPERATIONS 207 W 12TH, HAYS KS 67601

PHONE # (913 628-3834 OPERATORS LICENSE NO. 5252

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

Which KCC/KDHE Joint Office did you notify? HAYS

Is ACO-1 filed? YES If not, is well log attached? YES

Producing formation NA Depth to top bottom T.D. 3435'

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS		. <u> </u>	CASING	RECORD

Formation	Content	From	Ta	Size	Put in	Pulled out
SURFACE PRODUCTION				8 5/8 4 1/2	457 3434'	0 2300'
					<u> </u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

MIXED 5 SX HULLS, CEMENT WITH 85SX THRIFTY MIX, PRESSURED TO 150#'s

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 5128./ Address 207 W 12TH, HAYS KS 67601

ATION COMMISSION -CON'S, LIV. WICHITA, KS

STATE OF KANSAS COUNTY OF ELLIS

(employee of operator) or DAN A NIXON (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of .TIII.Y \_\_\_**,** 19<u>\_86</u>

My Commission expires: 6-19-88.

LORNA M. HERRMAN

NOTARY PUBLIC STATE OF KANSAS

MY APPT. EXPIRES 10-19