

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Stafford

County. Sec. 5 Twp. 22 Rge. 12 ~~(X)~~ (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE NW

Lease Owner Palmer Oil Company

Lease Name Alpers Well No. 1

Office Address Union Nat'l Bk Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5-21 19 50

Application for plugging filed 5-21 19 50

Application for plugging approved 5-21 19 50

Plugging commenced 5-21 19 50

Plugging completed 5-21 19 50

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation Depth to top Bottom Total Depth of Well 3700 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	245'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug set at 240' with 15 sacks cement
Top plug set at 35' with 10 sacks cement

7-6-50

JUL 6 - 1950

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Anschutz-Musgrove Drilling Company
Address 709 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

H. R. Jensen (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. R. Jensen

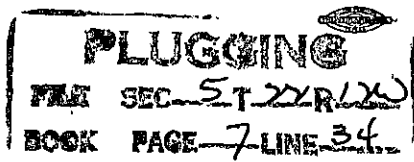
709 Union Nat'l Bk Bldg., Wichita, Kans.

(Address)

SUBSCRIBED AND SWORN to before me this 5th day of July, 19 50

Martha Boyer Notary Public

My commission expires September 12, 1953



PALMER OIL COMPANY

#1 Alpers SE SE NW 5-22-12
Stafford County, Kansas

COMMENCED: 5-11-50
COMPLETED: 5-21-50

0	240	Sand
240	265	Red Bed
265	700	Red Bed
700	718	Anhydrite
718	925	Shale and shells
925	1165	Shale and shells
1165	1400	Salt
1400	1440	Shale and shells
1440	1630	Shale and lime
1630	1760	Lime and shale
1760	1885	Lime and shale
1885	2020	Lime
2020	2120	Lime and shale
2120	2265	Lime and shale
2265	2415	Shale and lime
2415	2565	Shale and lime
2565	2675	Shale and lime
2675	2805	Shale and lime
2805	2955	Shale and lime
2955	3022	Lime
3022	3122	Lime
3122	3178	Lime (Cherty)
3178	3238	Lime
3238	3292	Lime
3292	3359	Lime
3359	3412	Lime
3412	3450	Lime
3450	3499	Lime
3499	3546	Lime
3546	3592	Lime
3592	3633	Lime
3633	3682	Congl.
3682	3700	Congl.
3700		Rotary Total Depth

CASING RECORD

Set 8-5/8" surface casing at
245', cemented with 200 sacks

RECEIVED

Conservation Dept.

JUL 6 - 1950

STATE CORPORATION

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 Alpers located SE SE NW 5-22-12 Stafford County, Kansas.

ANSCHUTZ-MUSGROVE DRILLING COMPANY

By: *H. Q. Jensen*

Subscribed and sworn to before me this 24th day of May, 1950.

Martin Dings
Notary Public

My commission expires September 12, 1953

PLUGGING
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