STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Requiryl Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Sta	afford	Count	y. Sec. 5_ T	wp. 22 Rge	(E) 12	(W)	
NORTH	Location as "N	E/CNW#SW#"	or footage fro	m lines C	<u>. W/2 NE</u>	NE		
	Lease Owner	 	<u>Petro</u> Haink	ne m, in	<u> </u>	Well No1_		
	Office Address_	305	East Th	ird, Wic	hita 2,	Kansas		
				r Dry Hole)				
	Date well comp	pleted		1111y 22,			<u> </u>	
	Application for	plugging med_	vedJ	ulv 22.			53.	
1 1 1	Plugging comm	enced	J	luly 22,	<u> </u>	19	<u>53</u>	
1	Plugging compl	leted		ury 22,		19_	<u>53</u>	
<u>-</u>	Reason for abar	ndonment of wel	ll or producin	g formation	Dry_	HOTE		
	If a producing	well is abandon	ed. date of la	st production_	_			
Y - sets and a smooth an about	Was permission	n obtained from	the Conserv	ation Division o	r its agents bef	ore plugging was		
Locate well correctly on above Section Plat Name of Conservation Agent who super	menced?	. 11	M m M	Yes Pires		 -		
Name of Conservation Agent who super Producing formation	vised plugging of thi	is well Denth to ton	Botton	M <u>a Nives</u> n	Total Denth of	Weii 3677	Feet	
Show depth and thickness of all water,	oil and gas formation	ns.	Doctor	-	Total Depth of	***Cn2**	1.661	
OIL, GAS OR WATER RECORD	S					CASING RECOR	n	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	FULLED OUT		
· unining	don't Ent	11001	1 15		Fully	PULLED COT		
				8 5/8"	2401	None	<u> </u>	
				-				
		 	-	 	ı			
				-		7		
			-					
Describe in detail the manner in				1.0.1		·		
feet for each plug se								
	Mudded	up to 24	Ot and	set wood	en plug	a <u>t. </u>		
	21:01	Placed 1	/2 sack	hulls of	n top of	plu a		
	at 240	Cemen	ited and	Ldisplace	ed_20_sa	cks		
cement through drill pipe on to plug at 240.								
	Mudded	up to 40	and s	et secon	d wooden	plug		
at 40. Placed 1/2 sack hulls on top of								
	plug at	101. F	illed h	ole to b	ottom of	well		
	cellar	with 10	sacks c	ement.		12 11 1 1234 54 57		
						8-4-5	3	
Name of Plancian Orabinator G		description is nece		of this sheet)	, , , , , , , , , , , , , , , , , , ,	Male		
Name of Plugging Contractor G Address R. R. #2,					•	7		
STATE OF KANSAS	, COU							
well, being first duly sworn on oath, s	ays: That I have kn	nowledge of the	facts, statem	ents, and matter		of the above-desc ned and the log o		
above-described well as filed and that	the same are true ar	ad correct. So	=					
/7		(Signature)	$-\omega$			•		
			305 Eas	t Third,	Wichita,	<u>Kansas</u>		
SUBSCRIBED AND SWORN TO before	e me this31s.t	day of_	Ju	ily/	, 19	_ / _		
		_		Karl	vo Di	herdon	-	
My commission expires October	13 , 1954	24-7368-S 3	-53-20M			Notary Publ	ic.	

PLUGGING
FUL DEC 2 T 22 11/2 W
ENDS PROE 1/7 LINE 36

DRILLER'S LOG HAINKE NO. 1

Petroleum. Inc.. Operator

602 Ado.

Section 5, Twp. 22S, Rge. 12W

Garvey Drilling Company, Contractor

Location: C. W/2 NE NE

County: Stafford County, Kansas

Drilling Commenced: July 14, 1953 Drilling Completed: July 23, 1953

Production: D&A

Casing Record: 8 5/8" @ 240 w/200 sax

Figures below indicate bottom of formation:

, 'a				大学 计
40	Surface and Sa	nd .		
228	Sand, Shells &	Shale	<u>To</u>	ps:
240	Red Rock & Sha	le ,		1
673	Shale & Shells		Heeb ner	: 3160 (- 1282)
705	Anhydrite		Brown Li	me: 3295 (-1417)
1575	Shale & Shells	1 · · · · · · · · · · · · · · · · · · ·	Lansing:	3310 (-1432)
2200	Lime & Shale		Arbuckle	: 3652 (-1774)
2335	Shale			1, 5, 1, 1
2550°	Shale, Lime &	Shells -		
3110	Lime & Shale		•	
3547	Lime			er green en de la companya de la co
	Lime & Shale	T.		
3606	Shale .	k. 1		·
3650,	Lime & Shale	ta to a contract to	, · · ·	
3677	L ime	•		, , , , , , , , , , , , , , , , , , , ,
			, '	
3677	R.T.D.			

I hereby certify that this is a true and correct log of the above mentioned well.

PETROLEUM, INC.

RECEIVED STATE CORPORATION COMMISSION

AUG - 4 1053

STATE OF KANSAS

CONSERVATION DIVISION Wichita, Kansas

COUNTY OF SEDGWICK

Subscribed to and sworn to before me, a Notary Public, in said County and State, this 31st day of July, 1953.

My commission expires: October 13.