STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

X	
*/	X
/V	X

API NUMBER 15-185-21,874-0000

200 Cotorado Derby Building			1¥		AME Teichmann	-Horvna	
Wich Has rikansas 67202  Richard Rose 1/-14-88	TYRE A		MT		MBER Unit 1		
Stayer V. 100 Cloy	OTICE: FILL	out <u>c</u>	nı o <u>mpletely</u>	WELL NU	_ <del></del>		
RECEPTION 1 100 N	and return	to C	ons. Div. O davs.		_ Ft. from S S	ection Line	
11-14-80	011100 2111	>	o days.		Ft. from E S	ection Line	
NOTICE: FILI out completely and return to Cons. Div. office within 30 days.  LEASE ORERATOR Voight Oil & Gas Comapny, Inc.					SEC. 16 TWP. 22 RGE. 12W(E)or(W)		
RR#3 Box 33-B  McPherson, KS 67460				COUNTY	COUNTY Stafford		
PHONE#(913) 227-3241 OPERATO	RS LICENSE NO	50 <u>50</u>	5 7	Date We	Completed		
Character of Well Oil				Pluggin	Plugging Commenced 10/31/88		
(OII, Gas, D&A, SWD, Input, Wate	r Supply Well	١)		Pluggin	g Completed $\frac{11}{}$	8/88	
The plugging proposal was approv	ed on					(date)	
by				(KC	C District Age:	nt's Name).	
Is ACO-1 filed?If n							
Producing Formation	Depth	to T	ор	Bott	omT.D	3702'	
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS		_		ASING_RECO	RD		
		-					
Formation Content	From	To 	1	ł	Pulled out		
					none		
]			$\frac{5}{1/2}$	3683	2564		
placed and the method or method were used, state the character Plugged bottom with sam plugged surface, mixed 100 sacks 60/40 poz 6%	r <b>of same an</b> id to 3630' 400# hulls	d de , ra , 10	pth plac n 5 sacl	ed, from_ cs_cement	feet to fe , shot @2701	et each s	
(if additional descri	•			<del></del>	torm.)	050	
Address P.O. Box 347	<del></del>						
NAME OF PARTY RESPONSIBLE FOR PL	UGGING FEES:	<u> </u>	oight O	il & Gas	Comapny, Inc	· <u> </u>	
STATE OF Kansas	_ COUNTY OF _		Rice		_,ss.		
R. Darrell Kelso			•	Emplovae o	f Operator) or	(Operator)	
above-described well, being firs			ath, says	: That I h	ave knowledge o	of the fac	
statements, and matters herein the same are true and correct, so			e log of	the above-	described well 7	as filed t	
• •	,	(	Slgnature	KAR	ulf file	<del></del>	
	•	( /	Address)	P.O. Box	347 Chase,	KS 67524	
SUBSCRIBED AND	SWORN TO befo	ore m	e this	9th day	of November	,19 <sup>88</sup>	
:		_		sene	Hower		
My Commission E:	xpires:	Arg.	IDENE NO.	net p	ary Public	•	