Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	<u></u>	Stafford County. Sec. 2. Twp. 23 Rge, $\overline{13W}$ (E) (W) Location as "NE/CNWXSWX" or footage from lines $N/2$ SW/4 NW/4							
NORTH	T Lease Owner Harry Sprague								
	Lease Name			Tr.		Well No	۷		
	Office Address Box 348 Mc Pherson, Kansas 67460								
	Character of Well (completed as Oil, Gas or Dry Hole)								
	_					7-I6	19 66 19 70		
	Application for I					7-17	19 70 19 70		
	Application for p					3-I	$\frac{19.70}{19.70}$		
	Plugging comme					8 <b>-</b> 28	19 FO 19 BO		
i <u>_</u> _ i	Plugging comple					<del> </del>	_19_40		
	Reason for aband	donment of well	or producing	tormation					
	75 1 - 1	If a producing well is abandoned, date of last production							
<u> </u>				_					
Locate well correctly on above	Was permission menced?			don Division	or its agents b	efore plugging	was com-		
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15-185-30292-000

WELL LOG
. Mawhirter # 2
N/2 SW/4 NW/4 Sec. 2-23S-13W
Stafford County, Kansas

FROM	TO		Elevation: 1869	1 K. B.
0	135	Sand		
. 135	<b>19</b> 5	Sand & Shale	Formation Tops:	•
195	380	Shale & Red Bed		
380	850	Red Bed	Hechner	32541
850	1540	Shale & Shells.	Brown Lime	33911
1540	3007	Shale & Lime	Lansing	34141
3007	3735	Lime ,	Viola	3713'
3735	.3769 1	Lime & Chert	Simpson	~3768, <b>1</b>
3769	3819	Shale .	Arbuckle ·	3819
3819	-3835	Lime '	T.D.	38351
3835	•	Total Denth		

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

STATE OF KANSAS

COUNTY OF BARTON ss

T. D. Sweetman, Partner of S & S Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T. D. Sweetman

Subscribed and sworn before me this 28th day of September, 1966.

Notary Public

Barton County

My Commission Expires 5/9/67.