STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15485-77071-0000
LEASE NAME <u>Mawhirter</u>
WELL NUMBER # 1
Ft. from S Section Line
Ft. from E Section Line 1650' FNL 990' FWL SEC. 2 TWP. 23SRGE. 13W (E)or (W)
COUNTY Stafford
Date Well Completed
Plugging Commenced 6-8-88
Plugging Completed 6-8-88
is well? Yes
City, Kansas
Bottom T.D. 3826 1
ons•
SING RECORD
Put in Pulled out
3824-1/20-2348'
I, Indicating where the mud fluid was to the hole. If cement or other plugs ed, from feet to feet each set.
and 5 sacks cement. Shot otal of 62 joints of 5-1/2"
, 10 gel, 50 cement, 10 gel, 1 hull, agging Complete.
TIEUEIVEU
License No. 11 Consolidation Commission
.ss.
oloyee of Operator) or COMSTPERTAMONISIONS s: That I have knowledge Withitan Kartacts, e above-described well as filed that
Rhand
Box 347 Chase, Kansas 67524

		TYPE OR PRINT				WELL NUMBER # 1		
		NOTICE: Fill out completely and return to Cons. Div. office within 30 days.				Ft. from S Section Line		
						Ft. from E Sect	Ion Line	
LEASE OPERATOR Blackhawk Energy Corporation						TWP. 23SRGE.13W		
Box 1910 DDRESS Great Bend, Kansas 67530					COUNTY	COUNTY Stafford		
PHONE#(316) 792-814) OPERATORS LICENSE NO. 4101					Date Wel	Date Well Completed		
Character of Well <u>Oil</u>					Plugging	Plugging Commenced 6-8-88		
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging	Plugging Completed 6-8-88		
Dld you notify th	e KCC District Of	fice prior	to p	lugging ti	nis well?	Yes		
Which KCC Office	did you notify? _	Dist.#	1	Dodge	City, Ka	insas		
Is ACO-1 flled?	i lf not	, is well i	og af	ttached?	·			
Producing Formati	on	Depth	to To	ор	Botto	om	8261	
Show depth and th	ickness of all wa	iter, oil an	d gas	s formatio	ons.		·	
OIL, GAS OR WATE	R RECORDS			C/	ASING RECOF	RD		
Formation	Content	From	To	Size	Put In	Pulled out		
	_			5-1/2"	3824-1/2	11-2548		
		—		\	 _			
placed and the m were used, state Plug pipe casi	the manner in a sethod or methods the character ged off bottom (2893), 2700 ng. Plugged rement, 60/40 ditional description	used in int of same an with sa , 2548, surfacewi	roduced de nd t pull	oing It II pth plac O 3380 Led a t B hulls	and 5 otal of o	le. If cement or feet to feet to feet 52 joints of 62 joi	other plugs each set Shot 5-1/2" 10 gel, 1	
	Contractor <u>Kels</u>			<u></u>		FIGURE AND $\frac{1}{60}$	ECEIVED ORATION COMMISS	
Address P.O.	Box 347	Chase,	Kans	as 6752	4		φ-20-	
STATE OF Kans	as	COUNTY OF _	Ric	. <u>e</u>		_,ss.	11 4 0.1303	
above-described statements, and m	ell Kelso well, being first atters herein con and correct, so	ntained and	the I.	oath, say: log of the Signature	s: That I I e above-des	scribed well as	thitm Kartsacts filed tha	
	SUBSCRIBED AND S	NORN TO befo		Address)	17th day (Hoover	,19 _88	
	My Commission Ex	pires: NA		Figure 144.5 State of Karr y Appl. Exp. Aug.	G2S		Form CP-4	

Form CP-4 Revised 07-86