

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County. Sec. 12 Twp. 22 Rge. 12 (E) (W) x

Location as "NE/CNW/SW" or footage from lines NE NW SE

Lease Owner Petroleum Management Inc.

Lease Name Willinger Well No. #1

Office Address 1515 Wichita Plaza, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed _____ 19__

Application for plugging filed 6-20-66 19__

Application for plugging approved _____ 19__

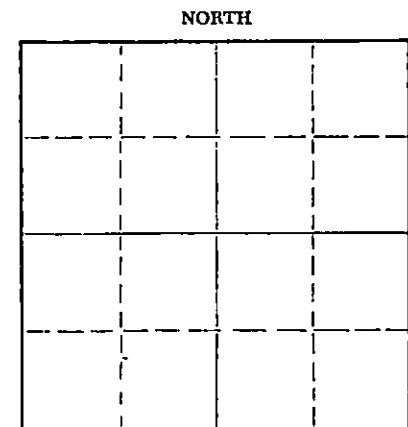
Plugging commenced 6-21-66 19__

Plugging completed 6-30-66 19__

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3572' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

~~Made bottom hole plug back with sand to 3220', mixed and ran 5 sacks cement thru dump bailer.~~

~~Mudded hole to 204', set 8' rock bridge. Mixed and ran 75 sacks cement to base of cellar.~~

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JUL 5 1966

CONSERVATION DIVISION
Wichita, Kansas

7-5-66

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co., Inc.

Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer

Box 364, Great Bend, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 1 day of July, 19 66

My commission expires 24 October 1968

Sidney D. Hilde

Notary Public.

STEARNS - WILLINGER #1 #1

Operator: Stearns Petroleum, Inc.
 Contractor: Stearns Petroleum, Inc.
 Commencement Date: May 28, 1955
 Completion Date: June 8, 1955

Location: NE NW SE
 Southeast Quarter of
 Section 12 - 22 - 12
 Stafford County, Kansas

Casing Record:

Eleven joints of 8-5/8 surface, set at 102 ft. D., cemented with 175 sacks Portland Cement and two sacks Calcium Chloride. Run 112 joints of 6-1/2 in. O. D. 14 lbs. casing pipe off bottom. 1069 ft. D., cemented with 120 sacks Portland.

WELL LOG

| | | |
|-------------------------------------|-------------|------|
| Surface 8-5/8 and Shale & Shells | 0 | 95 |
| Lime | 95 | 120 |
| Cement & shells | 120 | 202 |
| Red Bed | 202 | 245 |
| Red Bed & Shale | 245 | 310 |
| Manganese | 310 | 352 |
| Shale | 352 | 373 |
| Shale & Shells | 373 | 600 |
| Shale & Shells | 600 | 1420 |
| Shale & Shells | 1420 | 1530 |
| Lime & Sandy Lime | 1530 | 1595 |
| Lime & Shale | 1595 | 1740 |
| Lime | 1740 | 2295 |
| Shale & Lime | 2295 | 3120 |
| Lime | 3120 | 3285 |
| Whole Shale | 3285 | 3510 |
| Shimston Shale | 3510 | 3535 |
| Arbuckle | 3535 | 3572 |
| Total Depth | 3572 | |

STATE OF KANSAS)
) ss:
 COUNTY OF RUSSELL)

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JUN 21 1966

I hereby certify that the above information is true and correct to the best of my knowledge.

CONSERVATION DIVISION
 Wichita, Kansas

[Handwritten Signature]

WITNESSED AND SUBSCRIBED to before me, a Notary Public, this

26th day of June, 1955.

[Handwritten Signature]