

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Stafford SEC. 6 TWP. 22S RGE. 12W E/W
Location as in quarters or footage from lines:
NE SE NE

Lease Owner Hupfer Oil & Gas
 Lease Name Hullman "D" Well No. 1
 Office Address 3711 Country Lane, Hays, KS 67601
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed November 22, 1982
 Application for plugging filed Verbal application
 Plugging commenced November 22, 1982
 Plugging completed November 22, 1982
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. H. Metz
Producing formation _____ Depth to top _____ bottom _____ T.D. 3,750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	303'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

700' - 60 sxs
 300' - 40 sxs
 40' - 10 sxs + 1/2 sk hulls + SWBP
 RH - 10 sxs

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing Co., Inc.
Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Younger, Agent (~~employee~~ of owner) or (~~contractor~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
251 N. Water, #10, Wichita, Ks.
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 30th day of November, 19 82

My Commission expires: June 14, 1986

Pamela J. Deitchler
Pamela Deitchler - Notary Public.

STATE CORPORATION COMMISSION

12-6-82
DEC 6 1982

CONSERVATION DIVISION
Wichita, Kansas



