

STATE OF KANSAS  
CORPORATION COMMISSION

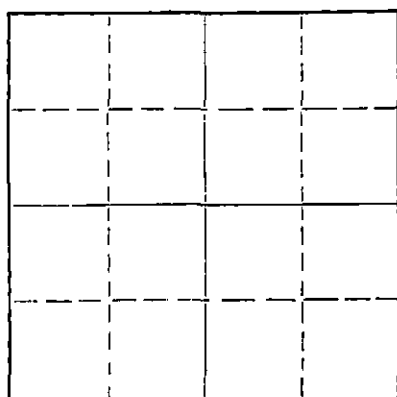
Form CP-4

Give All In \_\_\_\_\_ on Completely  
Make Required \_\_\_\_\_  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Stafford County, Sec. 11 Twp. 22 Rge. 12 (E) (W)

Location as "NE/CNW\*SW\*" or footage from lines SW SW NW  
Lease Owner Morris Sitrin, Inc.  
Lease Name Alexander #1 Well No. \_\_\_\_\_  
Office Address Tulsa, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 11/28/70 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 12/4/70 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3676 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN              | PULLED OUT |
|-----------|---------|------|----|--------|---------------------|------------|
|           |         |      |    | 8-5/8  | <del>228</del> 228' | none       |
|           |         |      |    | 5 1/2" | 3675'               | 2768'      |
|           |         |      |    |        |                     |            |
|           |         |      |    |        |                     |            |
|           |         |      |    |        |                     |            |
|           |         |      |    |        |                     |            |
|           |         |      |    |        |                     |            |
|           |         |      |    |        |                     |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole, ran sand to 3300' and dumped 5 sacks of cement.  
Loaded hole, shot pipe at 2764', worked pipe loose and pulled 85 joints.  
Allied pumped 3 sacks hulls, 15 mud and 100 cement to plug well.

PLUGGING COMPLETE.

1-7-71  
RECEIVED  
STATE CORPORATION COMMISSION  
JAN 7 1971  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
CHASE, KANSAS  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of December, 19 70

My commission expires 2/15/71

Margaret Melcher  
Notary Public.

15-185-20010-0000

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COPY

COMPANY **CIRCLE OIL, INC.**

SEC. **11** T. **22** R. **12W**  
 LOC. **SW SW NW**

FARM **Alexander** NO. **1**

COUNTY **Stafford**  
 KANSAS

TOTAL DEPTH **3676**  
 COMM. **2-14-67**  
 SHOT OR TREATED  
 CONTRACTOR **Sage Drllg.**  
 ISSUED **4-15-67**

COMP. **2-22-67** STATE CORPORATION COMMISSION  
**RECEIVED**  
**NOV 3 1970**  
 CONSERVATION DIVISION  
 Wichita, Kansas

|  |  |  |
|--|--|--|
|  |  |  |
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|  |  |  |
|  |  |  |

CASINO

|    |                        |
|----|------------------------|
| 20 | 10                     |
| 15 | 8 5/8" @ 228' w/200 BX |
| 12 | 6                      |
| 13 | 5 1/2 @ 3675 w/150 SX  |

ELEVATION **1849' KB**

PRODUCTION **PMP 42 BOPD/NW**  
**ARB 3644-52**

FIGURES INDICATE BOTTOM OF FORMATIONS

| FORMATION            | FROM | TO   | TOPS: SCOUT      |      |
|----------------------|------|------|------------------|------|
| Surface Soil         | 0    | 228  | Anhydrite        | 628  |
| Red Bed              | 228  | 621  | Heebner          | 3139 |
| Anhydrite            | 621  | 652  | Toronto          | 3158 |
| Shale, Shells & Salt | 652  | 1345 | Douglas          | 3174 |
| Lime & Shale         | 1690 | 1965 | Brown Lime       | 3272 |
| Shale & Lime         | 1965 | 2840 | Lansing          | 3298 |
| Lime & Shale         | 2840 | 3446 | Base Kansas City | 3530 |
| Lime                 | 3446 | 3595 | Conglomerate     | 3546 |
| Shale & Lime         | 3595 | 3641 | Viola            | 3566 |
| Lime                 | 3641 | 3676 | Simpson          | 3592 |
|                      |      |      | Arbuckle         |      |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

By Lawrence F. Gray  
 Lawrence F. Gray

Subscribed and sworn to before me this 24th day of February, 1967.

Louise K. Whitted  
 Louise K. Whitted, Notary Public

My commission expires:  
 November 26, 1966