

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

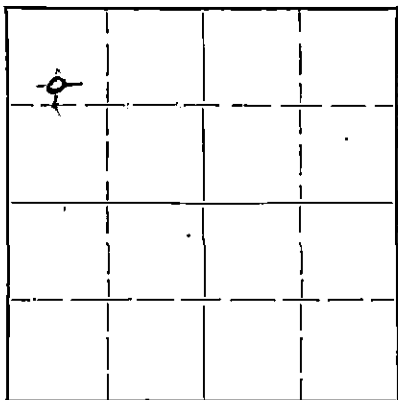
FORMATION PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR

Strike out upper line  
when reporting plug-  
ging of formations.

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 10 Twp. 22S Rge. 12 (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C S/2 NW NW  
Lease Owner PETROLEUM, INC.  
Lease Name Spangenberg Well No. 7  
Office Address 100 Derby Building, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 13, 19 49  
Application for plugging filed January 3, 1 19 50  
Application for plugging approved November 15, 19 49  
Plugging commenced November 13, 19 49  
Plugging completed November 13, 19 49  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well C.D. Stough, Box 207, Great Bend, Kansas  
Producing formation Depth to top Bottom Total Depth of Well 34.15 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	191.03	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 185'. Placed wooden plug at 185', spotted 15 sacks cement on top of plug through drill pipe. Filled hole with heavy mud to 30'. Placed wooden plug at 30', filled hole with cement to bottom of cellar.

RECEIVED

JAN 4 X 1950 1-4-50  
STATE CORPORATION COMMISSION KANSAS

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to PETROLEUM, INC.  
Address 100 Derby Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Eric H. Jager (employee of owner) or (owner/operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Eric H. Jager  
100 Derby Building, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 3rd day of January, 19 50  
Marjorie Bradshaw Notary Public

My commission expires October 27, 1952  
22-2625 2-48-15M

PLUGGING  
FILE SEC 10 T 22 R 17  
BOOK PAGE 104 LINE 26

WELL LOG SPANGENBERG NO. 7

Petroleum, Inc., Lease Owner

Section 10, Twp. 22S, Rge. 12W

Drillers, Inc., Contractor

Location: Center of South Line  
NW/4 of the NW/4

Rotary Total Depth: 3415'

County: Stafford, Kansas

Commenced: November 6, 1949  
Completed: November 13, 1949

Production:

Elevation: 1860'

Casing: 191.03 of 8 5/8"

Figures below indicate bottom of formation:

160	Sand	3415	R.T.D.
185	Shale & Shells		
275	Red Bed		<u>Tops</u>
650	Shale & Shells	650	Anhydrite
685	Anhydrite	3161	Heebner
790	Shale & Red Bed	3182	Toronto
1150	Shale & Shells	3195	B.O.
1225	Shale & Salt	3298	Br. Lm.
1460	Shale & Lime	3318	Lansing
1500	Lime		
1735	Lime & Shale		
1925	Lime		
2440	Shale		
2645	Shale & Lime		
3158	Lime		
3265	Lime & Shale		
3342	Lime		
3415	Lime		

*Oil Well*  
*Stafford County, Kansas*

I hereby certify that this is a true and correct log of the above mentioned well.

PETROLEUM, INC.

*Eric H. Jager*  
Eric H. Jager

STATE OF KANSAS  
SS.  
SEDGWICK COUNTY

JAN 4 X 1950

Subscribed to and sworn to before me, a Notary Public in said County and State this 17th day of November, 1949.

*Marprie Bradshaw*  
Notary Public

My Commission Expires: October 27, 1952.

**PLUGGING**  
FILE SEC 10 T 22R 17W  
BOOK PAGE 174 LINE 76