

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15.185-21040-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougner Oil Co. OPERATORS LICENSE NO. 6393

ADDRESS Drawer 1367, 614 Patton Rd., Great Bend, Ks. 67530 PHONE # (316) 793-5610

LEASE (FARM) Alexander #1 WELL NO. _____ WELL LOCATION SE NE NW COUNTY Stafford

SEC. 11 TWP. 22s RGE. 12w (E) or (W) TOTAL DEPTH 3647' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 270' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3640' CEMENTED WITH _____ SACKS

PERFORATED AT 3307-11', 3345-48', 3351-54', 3414-18', 3419-23', 3432-36', 3455-58'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougner PHONE # (316) 793-5610

ADDRESS Great Bend, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67530 PHONE # (316) 938-2941

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

STATE CORPORATION COMMISSION

(Operator or Agent)

10-10-85
OCT 10 1985 DATE: October 8, 1985

Electra Log

Inc.

SEC. 11 TWP. 22S RGE 12W

Radiation Guard Log

COMPANY SANDERS OIL COMPANY

WELL ALEXANDER #1

FIELD _____

COUNTY STAFFORD STATE KANSAS

Location SE NE NW Other Services: _____

Sec. 11 Twp. 22S Rge. 12W

Permanent Datum: GROUND LEVEL Elev. 1843'
 Log Measured From K.B. FIVE Ft. Above Perm. Datum
 Drilling Measured From KELLY BUSHING

Elev.: K.B. 1848'
 D.F. 1845'
 G.L. 1843'

Date	7-18-80					
Run No.	ONE					
Depth - Driller	3647'					
Depth - Logger	3647'					
Btm. Log Inter.	3644'					
Top Log Inter.	0					
Casing - Driller	8 5/8 @ 270	@	@	@	@	@
Casing - Logger						
Bit Size	7 7/8					
Type Fluid in Hole	STARCH MUD					
Dens.	9.6	52				
Visc.						
pH	7	14.4	ml	ml	ml	ml
Fluid Loss						
Source of Sample	FLOWLINE					
Rm @ Meas. Temp.	.24 @ 71 °F	@ °F	@ °F	@ °F	@ °F	@ °F
Rmf @ Meas. Temp.	.18 @ 71 °F	@ °F	@ °F	@ °F	@ °F	@ °F
Rmc @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F	@ °F	@ °F
Source: Rmf Rmc	CHART'S					
Rm @ BHT	.1 @ 106 °F	@ °F	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	NONE					
Max. Rec. Temp.	106 °F	°F	°F	°F	°F	°F
Equip.	137	KANSAS				
Location						
Recorded By	GORDON YOUNG					
Witnessed By	LARRY GRAY					

RECEIVED
 STATE CORPORATION COMMISSION

OCT 10 1980

CONSERVATION DIVISION
 Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 11 1986

October 11, 1985

EXPIRES

WELL PLUGGING NOTICE

Alexander #1
SE NE NW
Sec. 11-22S-12W
Stafford County

Brougner Oil Co.
Drawer 1367
614 Patton Rd.
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).