## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COpy)

API #15-185-22,107-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. WELL OPERATOR Voigt 011 & Gas Co., Inc. KCC LICENSE # 5057 6-93

ADDRESS Rt 3 Box 33-B CITY McPherson ZIP CODE 67460 CONTACT PHONE # (913) 227-3241 STATE Kansas LEASE Teichmann "B" WELL# 1 SEC. 12 T. 22S R. 13W (East/West) NE - SE - SE - SPOT LOCATION/QQQQ COUNTY Stafford 990' FEET (in exact footage) FROM S/N×(circle one) LINE OF SECTION (NOT Lease Line) 330' FEET (in exact footage) FROM  $E/W^X$ (circle one) LINE OF SECTION (NOT Lease Line). Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET# CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_ CEMENTED WITH \_\_\_\_ 8 5/8" SET AT 730 KB CEMENTED WITH 375 SURFACE CASING SIZE \_\_\_ SACKS PRODUCTION CASING SIZE 5½" SET AT 3723 KB CEMENTED WITH 200 SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: BP@3664' perfs @3398-3640 OA (KC,SIMPSON ELEVATION \_\_1891 KB T.D. 3725 PBTD 3664' ANHYDRITE DEPTH 708' (Stone Corral Formation) CONDITION OF WELL: GOOD XXX POOR \_\_\_\_ CASING LEAK \_\_\_\_ JUNK IN HOLE \_\_\_\_ PROPOSED METHOD OF PLUGGING Sand off bottom to 3350' Bail plug with 5 sacks pump 300#hulis, 8sax gel, 50 sax cement, 7 sax gel, 100# hulls, wiper plug, 100 sax cement to surface (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? yes If not explain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE# (913 227-3241 Richard H. Voigt ADDRESS Rt 3 Box 33-B City/State McPherson, KS PLUGGING CONTRACTOR Great Bend Casing Pulling, Inc. KCC LICENSE # 4635 CP 9-92 ADDRESS P.O. Box 251 Great Bend, KS 67530 PHONE # (316 793-9719 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 17 Aug 92 AUTHORIZED OPERATOR/AGENT: A STATE COMPORATION COMMISSION (signature) AUG 1 8 1992



Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 18, 1992

Voight Oil & Gas Co Inc Rt 3 Box 33-B McPherson KS 67460

Teichmann B 1
API 15-185-22,107-0001
990'FSL-330'FEL
Sec. 12-22-13W
Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760