STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

. . . .

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION COMMISSION

APR 25 1968

CONSERVATION DIVISION

Wichita, Kansas

- Lease Owner	Davis - Child						
<del></del>		chinson	Kangag	67501			<del></del>
	P. O. Box 1151, Hut	CHIHOUI	Mattada	01301			
Lease (Farm Name)	Keichmann	<del></del>				Well N	No
Well Location	C NE SE S	Sec. 12	Twp. 22	_Rge13	(Æ)\_	(W)X_	<del></del>
County_Staffor	d		Fiel	d Name (If	Any)	Drach	
Total Depth 368	6' D.F. Oil W	/e11X	Gas Well_	Input	Well	SWD Well_	D & A
Well Log filed wi	th application	Yes	or W	ell Log fi	led wit	n Plugging Sup	ervisor
						<u></u>	<del></del>
·							
Date and hour plu	gging is desired to	begin	29	April 1968	8:00	) A.M.	
Plugging of the we	ell will be done in	accordanc	e with th	e Rules an	d Regula	ations of the	State
Corporation Commis	ssion.						
Name of company re	epresentative in cha	rge of pl	ugging op	erations	го	in Kelso	
	•				<del></del>	9, Sterling,	Kangag 67570
Plugging Controct	Ywight Cagi						
Flugging Contracto	or Knight Casi	us corrin	g_company		icense i	NO	
Address	Chase, Kans	as 6752.	չլ			<del></del>	
Invoice covering a	assessment for plugg	ing this	well shou	ld be sent	to	Davis - Chil	.d
····			Address	P. O. Box	1151, E	lutchinson, Ka	nsas 67501
and payment will h	pe guaranteed by app	olicant.					
			Signed:	Ola	Kelsa	)	
				n Kelso Ap	plicant	or Acting Age	ent
			Date: _	24.	April 19	<del>2</del> 68	

ROBERT B. DOCKING
DALE E. SAFFELS
JULES V. DOTY
JAMES O. GREENLEAF
RAYMOND B. HARVEY
JACK GLAVES

Gavarnor
Chairman
Commissioner
Commissioner
Socretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

April 25, 1968

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor

1

T Keichmann

C NE SE 12-22-13W

Stafford 3686

Knight Casing Pulling Co.

Davis-Child P. O. Box 1151 Hutchinson, Kansas 67501

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Mr. R. J. Warren Box 322 Pratt, Kansas is hereby assigned to supervise the plugging of the above named well.