

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21685
NEVENE, Sec. 6, T 22 S, R 12 W/E
_____ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 5407

Lease Name Hullman Well # 17-1

Operator: Hopfer Oil & Gas
Name & Address 2309 Walnut Hays Ks
67601

County Stafford

Well Total Depth 3950 feet

Conductor Pipe: Size _____ feet 8

Surface Casing: Size 8 5/8 feet 303 sockets

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30 Drilling License Number 5107 Tag 8

Address 251 Newberry Suite 10 Wichita Ks 6720

Company to plug at: Hour: 6:30 Day: 21 Month: Nov Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Wick Suster

(company name) H-30 Drilling (phone) _____

were: Heavy mud to 700', 6054 Cement mud to 300', 40
54 Cement mud to 40' solid bridge 1054 Cement to surface
10 54 Cement in Rothole 50.50 pg 92 gal 34 CC

Signed J. M. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 12:30 am Day: 22 Month: Nov Year: 1982

ACTUAL PLUGGING REPORT

700' - 6054 Cement
300' - 4054 Cement
40' - 1054 Solid bridge
Rothole - 1054 Cement

Remarks: Cemented by Son

STATE CORPORATION COMMISSION
RECEIVED
NOV 20 01 1982
CONSERVATION DIVISION
WICHITA, KANSAS

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ did not) observe this plugging.

INVOICED
DATE 12-23-82
INV. NO. 1909-w

Signed J. M. [Signature]
(TECHNICIAN)

88121

