

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Stafford SEC. 2 (TWP. 22 RGE. 12 E/W  
Location as in quarters or footage from lines:  
~~C N/2 NE SW~~ S2SE1/4


Locate Well  
correctly on above  
Section Platt.

Lease Owner Green Wolf Oil Company  
Lease Name McCandless Well No. 1  
Office Address Suite 1850, City Nat'l Bank Tower, Oklahoma City, OK  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed May 15, 1982  
Application for plugging filed May 15, 1982  
Plugging commenced May 15, 1982  
Plugging completed May 15, 1982  
Reason for abandonment of well or producing formation \_\_\_\_\_

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J.H. Metz  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3588'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	259' set	

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 24 1982

CONSERVATION DIVISION  
Wichita, Kansas

1st Plug @ 450' w/50 sx.  
2nd Plug @ 260' w/30 sx.  
3rd Plug @ 40' w/10 sx.  
4th Plug @ Rathole w/10 sx.

State Plugger--J.H. Metz  
Plug down at 6:00 AM, May 15, 1982  
Plugged with 110 sx. 50/50 Pozmix, 2% Gel, 3% CC.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Halliburton Services

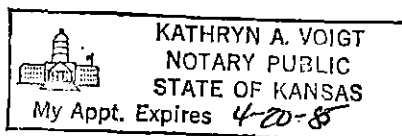
STATE OF Kansas COUNTY OF Sedgwick, ss.  
K.T. Woodman (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) K.T. Woodman K.T. Woodman  
1008 Douglas Bldg., Wichita, KS  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of May, 19 82

Kathryn A. Voigt  
Notary Public.  
Kathryn A. Voigt

My Commission expires: April 20, 1985



**BULK MATERIALS DELIVERY 15-185-21612-0000  
AND  
TICKET CONTINUATION**



A Division of Halliburton Company  
DUNSMOUTH, OKLAHOMA 73536

FOR INVOICE AND TICKET NO. **181193**

Job No. **LAM-5-15-82**

DATE <b>5 14 82</b>	CUSTOMER ORDER NO.	WELL NO. AND FARM <b>1</b>	COUNTY <b>Stafford</b>	STATE <b>Ok</b>
CHARGE TO <b>Greenwell oil Green Wolf Oil</b>		OWNER <b>Same</b>	CONTRACTOR <b>Woodman Janitti</b>	No. <b>B 212320</b>
MAILING ADDRESS		DELIVERED FROM <b>GP. bend</b>	LOCATION CODE <b>50320</b>	PREPARED BY <b>B.A Richardson</b>
CITY & STATE		DELIVERED TO <b>Location</b>	TRUCK NO. <b>4604- 8206</b>	RECEIVED BY <i>Ellen Ryeley</i>

PRICE REFERENCE	SECONDARY REF. OR PART NO.	CODE		DESCRIPTION	UNITS 1		UNITS 2		UNIT PRICE	AMOUNT	
		L	D		QTY.	MEAS.	QTY.	MEAS.			
				<b>110 Pozmix Cement w/2% Gel</b>							
<b>504-043</b>		<b>1B</b>		<b>Regular Portland</b>	<b>55</b>	<b>sk</b>			<b>5.25</b>	<b>288.75</b>	
<b>506-105</b>		<b>1B</b>		<b>Pozmix A</b>	<b>55</b>	<b>Cuft</b>			<b>2.46</b>	<b>135.30</b>	
<b>506-121</b>		<b>1 B</b>		<b>Halliburton Gel 2% Allowed</b>						<b>NC</b>	
<b>509-406</b>		<b>1B</b>		<b>Calcium Chloride 3% w/10</b>	<b>3</b>	<b>Sk</b>			<b>21.00</b>	<b>63.00</b>	
<b>THIS IS NOT AN INVOICE</b>											
				Returned Mileage Charge	TOTAL WEIGHT	LOADED MILES	TON MILES				
				SERVICE CHARGE ON MATERIALS RETURNED			CU. FEET				
<b>500-207</b>		<b>1 B</b>		SERVICE CHARGE			CU. FEET <b>116</b>	<b>.95</b>		<b>100.20</b>	
<b>500-306</b>		<b>1 B</b>		Mileage Charge	<b>9.665</b>	<b>28</b>	TON MILES <b>135.31</b>	<b>.70</b>		<b>94.72</b>	
No. <b>B 212320</b>		CARRY FORWARD TO INVOICE					SUB-TOTAL				<b>691.97</b>