

STATE OF KANSAS
STATE CORPORATION COMMISSION

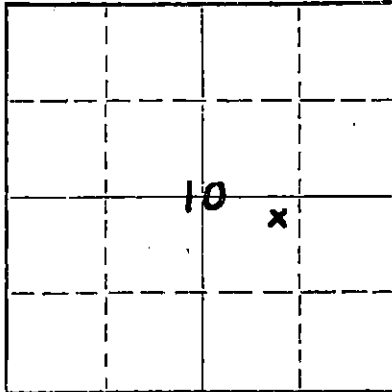
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Stafford County, Sec. 10 Twp. 22 Rge. 12W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NW SE
Lease Owner Clinton Oil Company
Lease Name Teichman A#5 Well No. _____
Office Address Great Bend, Kansas 67530
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 8-19-65 19____
Application for plugging filed 12-21-71 19____
Application for plugging approved 12-22-71 19____
Plugging commenced 4/5/72 19____
Plugging completed 4/7/72 19____
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 11/70 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein
Producing formation L/KC Depth to top 3315 Bottom 3344 Total Depth of Well 3750 Feet
Show depth and thickness of all water, oil and gas formations. (perfs)

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
L/KC	oil	3286	3671	8-5/8	657 658	none
Arb	oil	3671	3750	5 1/2"	3748	2100'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3750' and pushed plug to 3250', ran 5 sacks of cement.
Shot pipe at 2397', 2184', 2085', pulled 64 joints. Set 10' rock bridge at 250' and ran 4 yards concrete.

PLUGGING COMPLETE.

RECEIVED
STATE CORPORATION COMMISSION

APR 18 1972

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of April, 19 72

Margaret Melcher
Notary Public.

My commission expires _____
MARGARET MELCHER
NOTARY PUBLIC
Rice County, Kansas
My Commission Expires
Feb. 15, 1975



15-185-30104-0000

SCHLUMBERGER

LATEROLOG
WITH GAMMA RAY
SCHLUMBERGER WELL SURVEYS CORPORATION
HOUSTON, TEXAS

COMPANY Pan American Petroleum Corporation
WELL No. 5 Karl Teichmann "A"
FIELD May
LOCATION Sec. 10-22s-12w NE NW SE
COUNTY Stafford
STATE Kansas

Other Surveys
SL, MLL, MOP
Location of Well
Field Print
Elevation: K.B.: 1853
D.F.: 1851
or G.L.: 1848

Log Depths Measured From K.B. 5 Ft. above G.L.

RUN No.	<u>one</u>		
Date	<u>Aug 5, 1965</u>		
First Reading	<u>3747</u>		
Last Reading	<u>259</u>		
Feet Measured	<u>3488</u>		
Csg. Schlum.	<u>259</u>		
Csg. Driller	<u>8518 @ 657</u>		
Depth Reached	<u>3750</u>		
Bottom Driller	<u>3750</u>		
Mud Nat.	<u>Salt Starch Emulsion</u>		
Dens.	<u>10.1</u>	Visc.	<u>48</u>
Mud Resist.	<u>0.0839 @ 84 °F</u>		
Res. BHT	<u>0.070 @ 103 °F</u>		
pH	<u>6.4 @ °F</u>		
Wtr. Loss	<u>11.0</u> CC 30 min		<u>CC 30 min</u>
Prof BHT	<u>0.048 @ 103 °F</u>	<u>0.0568 @ 83 °F</u>	
Rmc BHT	<u>0.089 @ 103 °F</u>	<u>0.108 @ 83 °F</u>	
Bit Size	<u>7 1/8</u>		
Laterolog 3	a = <u>6"</u>	l = <u>3'</u>	
Laterolog 7	a =	l =	

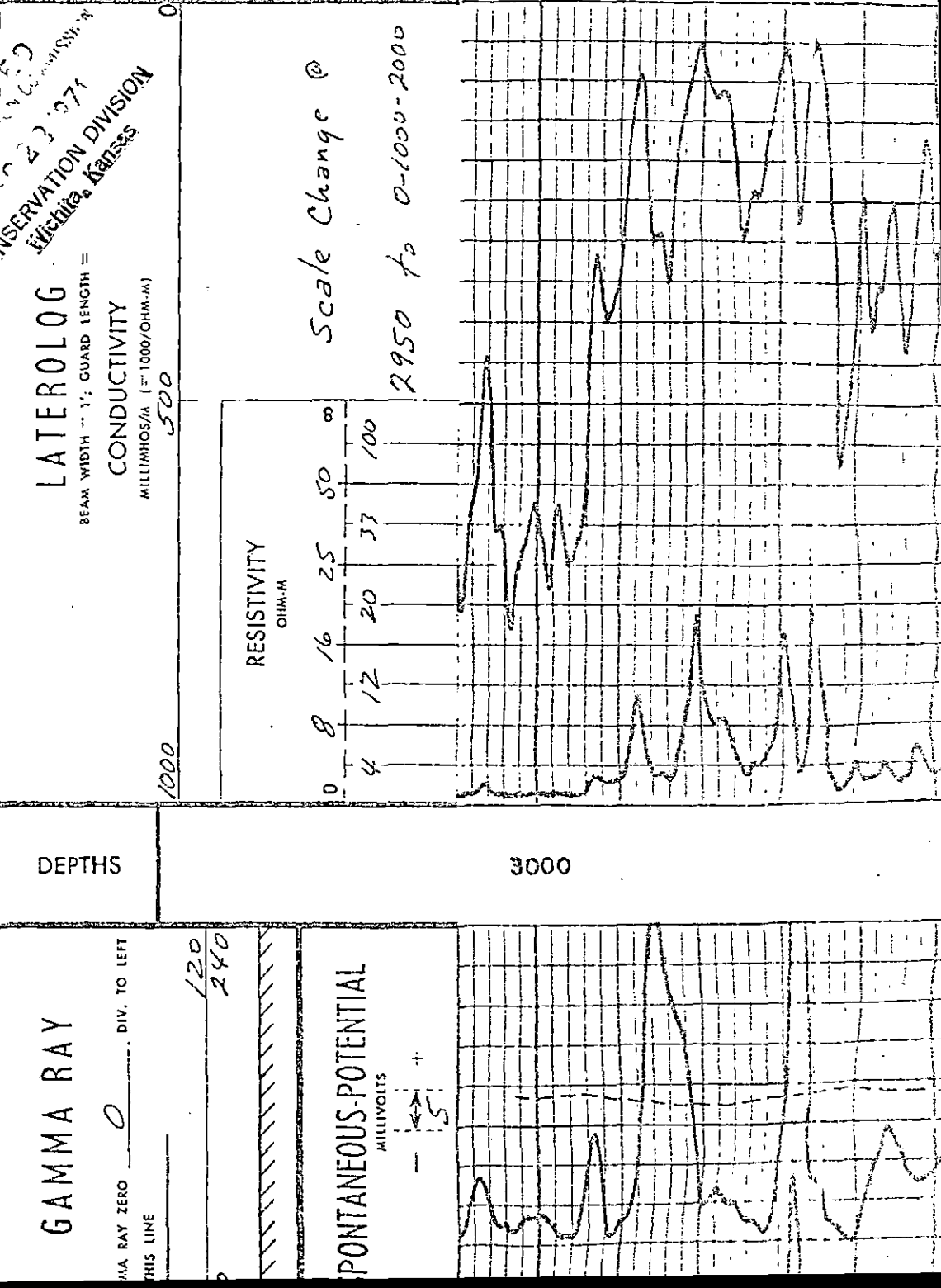
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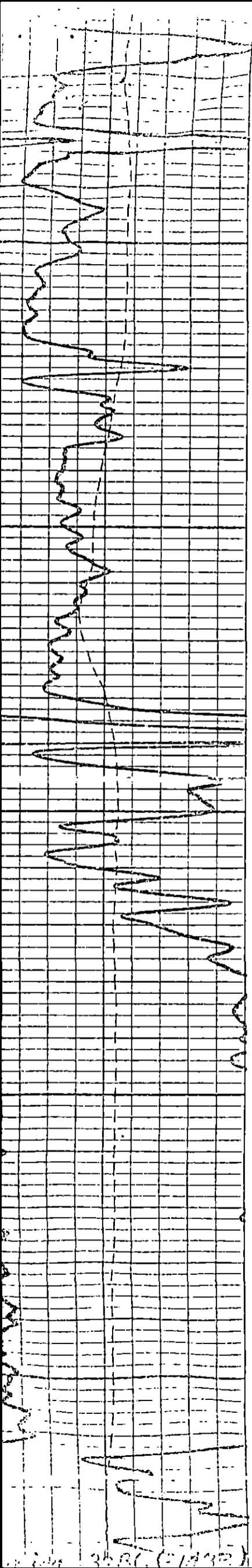
CALIBRATION: BACKGND. SOURCE G.V. INCR. SENS. TAP TIME RECORDING
CPS. DIVISIONS (FOR CAL) (RECORD) CONST SPEED (FT. MIN)

GAMMA RAY: 100 510 825 500 300 241 30 460

Mud Sample Taken from Flow Line

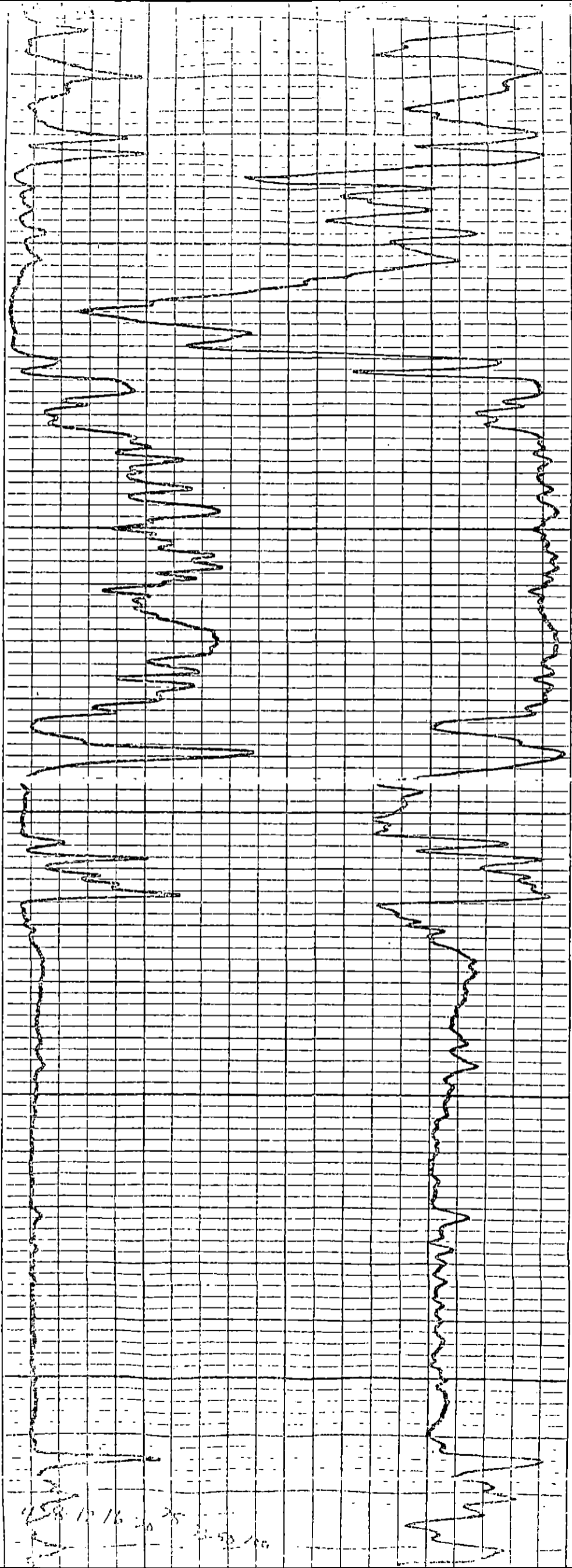
DATE RECEIVED
CONSERVATION DIVISION
Wichita, Kansas





3100

3200



28 10 16 20 25 30 35 40 45 50 55 60

3080 (E1492)

3286 (=1433)

158-12-16-30 33-50-10

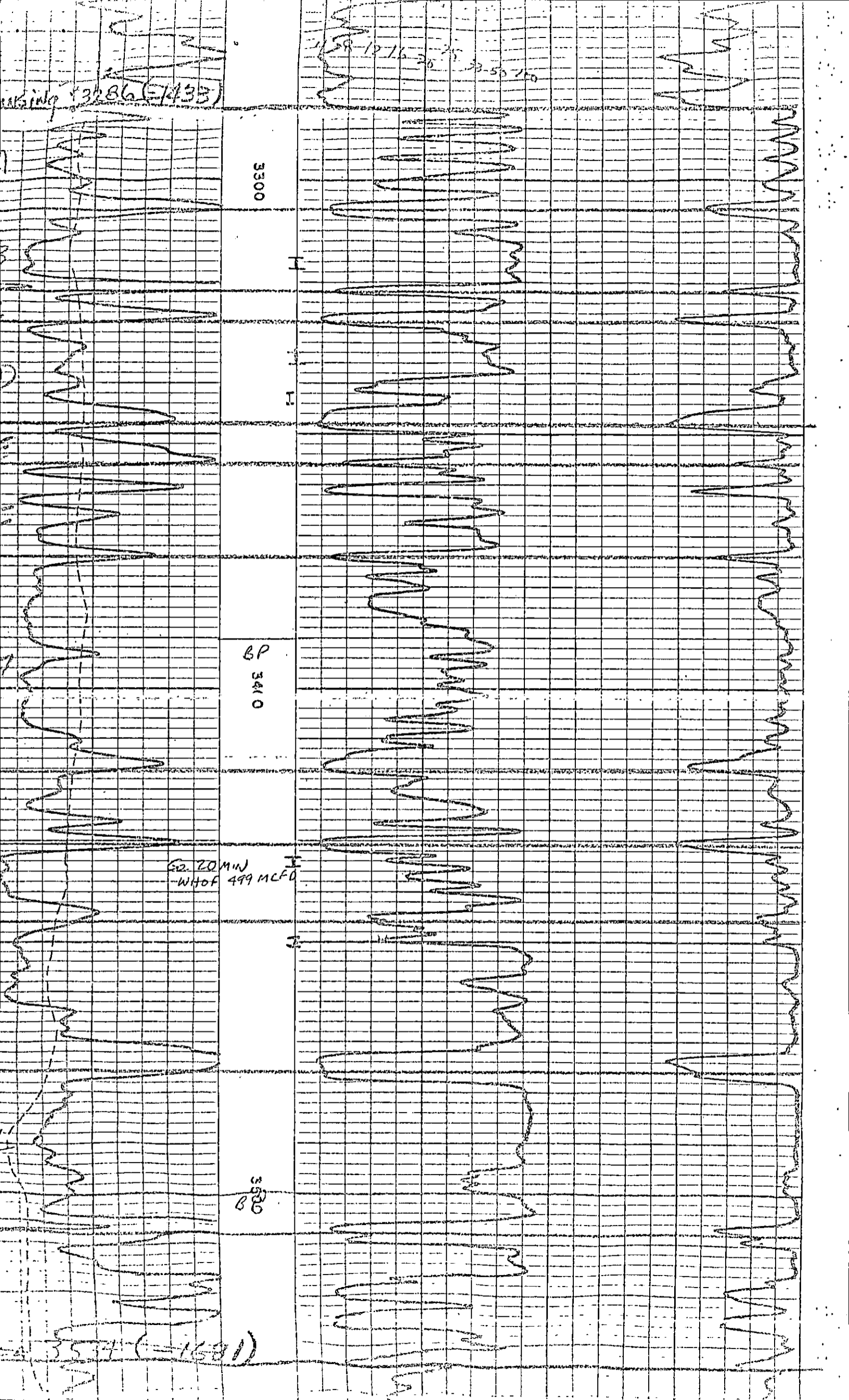
3300

BP
3410

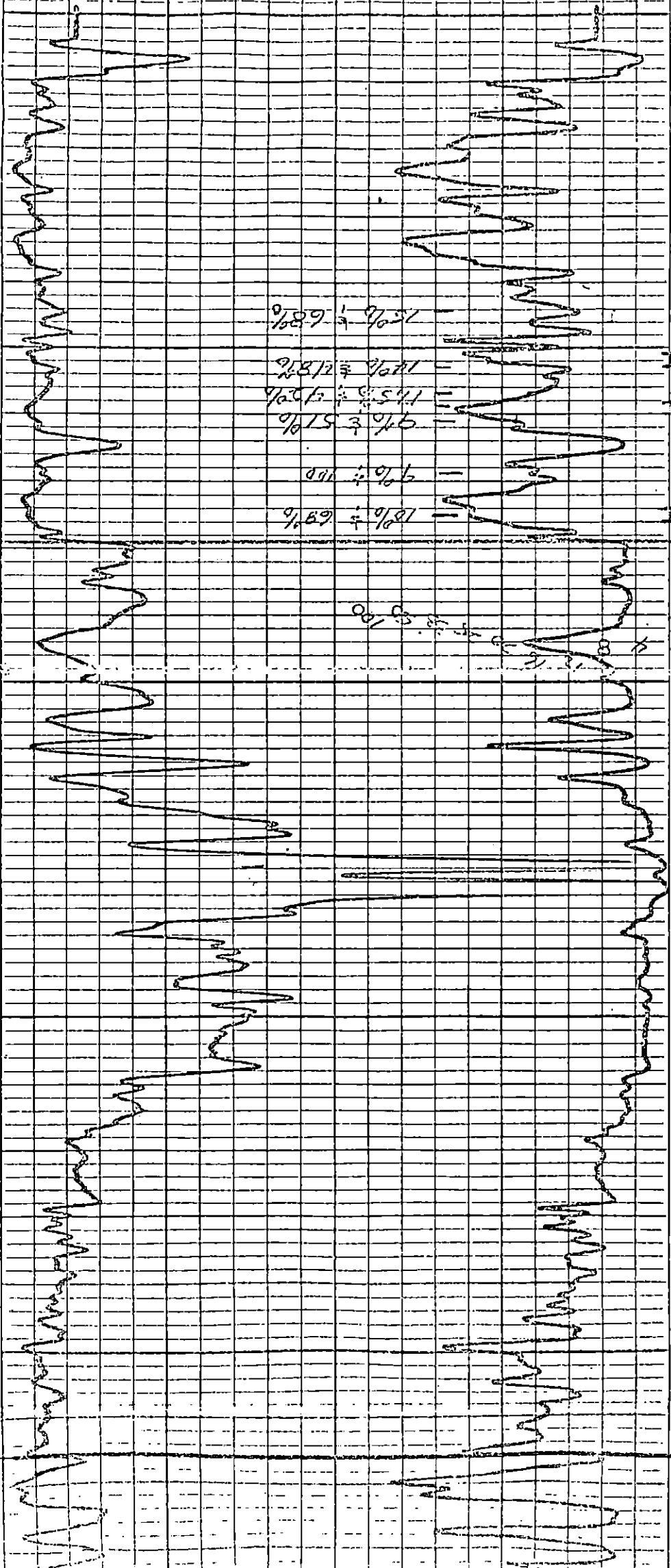
62.20 MIN
-WHOF 499 MCFD

3530

3577 (=1681)



Recent Section

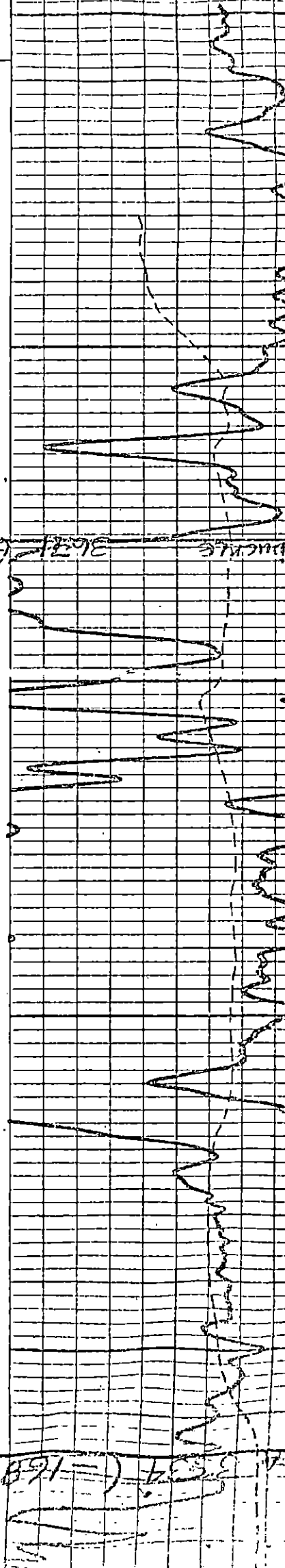


3700

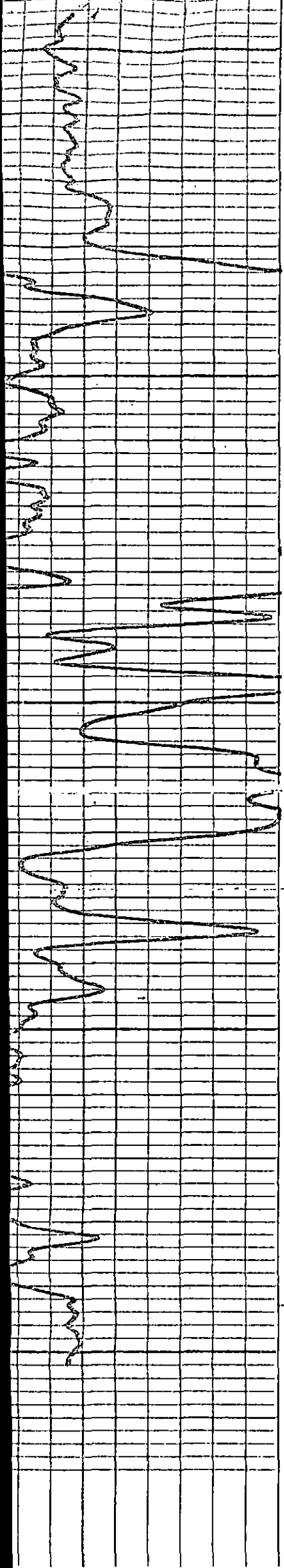
3600

EL. 3674 (-1218)

EL. 3674 (-1681)



Repeat Section



3600

3700

