STATE OF KANSAS STATE CORPORATION COMMISSION Give M Information Completely

WELL PLUGGING RECORD

Make Required Affidavit Mail or Deliver Report to:	FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.					
Conservation Division State Corporation Commission 800 Bitting Building	It le	, ö			_	3
Wichita, Kansas	Location as "NI				Twp.ZZ R	
NORTH ,	Location as IV.				1.001.99	2041.
	Lease Name	G-6718	Braces		•	Well No
	Office Address				was Ok	la city opli
	Character of We	ell (complete <u>d</u> a	s Oil, Gas or	Dry Hole)	Nay No	Cen o
1 1	Date well compl Application for	eted		— <i>I</i> 1		19 <i>4 4</i>
	Application for	plugging med plugging approv	red 2	~ 71	·	19.7.7
	Plugging comme	enced	3	— 3		1944
	Plugging comple	ted	ر <u></u>	?'	Λ ·	19 🚧 🔏
	Reason for abar	adonment of wel	ll or producin		Dry /Y	
	If a producing s	voll is shandons	d data of loa			
	- I			=		ore plugging was com-
Locate well correctly on above Section Plat	menced?	<u> </u>	alex	ardes	~~~~~ ~	
Name of Conservation Agent who sup	ervised plugging of th	is well	Ellian	of - Co	ppland	eo,
_		-	O. & Botton	m 3630'	Total Depth of	Well タムウム Feet
Show depth and thickness of all water OIL, GAS OR WATER RECORD	-	ons.				CASING RECORD
		1		J. 3		
Formation S	Content	From	To	Size	Put In	Pulled Out.
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						19
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Shat IT.C. Line 3440 to 3365 3365 to mud 183 to 162	3 Cals 40 Cals Cen	lel, Lel, Ant,		1		
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		***************************************		BOOK PASE MOUNE 33 1		
	(If additional de	escription is necessar	y, use BACK of	this sheet)		1
Correspondence regarding this we	ll should be addressed	d to	3,000	y y	21	
Address J. U.B. Walsa	101, 0000	Sield	y Sela	ea cic	anla,	**************************************
17- 1		1	J-//	0		
STATE OF Tans			ufa		, ss.	
being first duly sworn on oath, says: 'described well as filed and that the sar	That I have knowledg	ge of the facts, s	tatements, an			e above-described well, the log of the above-
		(Signature)	/,&	\mathcal{L}	vg Qa	· · ·
			94.0	(a- 15	In A	# 1
•		***************************************	yw.	10-17	Address)	
SUBSCRIBED AND SWORN TO before	me this	day of		· · · · · · · · · · · · · · · · · · ·	, 19.	
		- 1100	(\searrow		· · ·
, : P/e	7-1942				10 1	Notary Public.
My commission expires.		The state of the s			The first of	
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