

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

Form CP-4
 Rev. 12-15-80

15-185 218940000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Stafford SEC. 4 TWP. 23S RGE. 13W E/W
 Location as in quarters or footage from lines:
SE/4 NW/4 SE/4

Lease Owner Falcon Exploration Co., Inc.
 Lease Name Green Well No. 1
 Office Address 1531 KSB Building, Wichita, Kansas 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): D & A
 Date Well Completed November 24, 1983
 Application for plugging filed November 24, 1983
 Plugging commenced November 24, 1983
 Plugging completed November 25, 1983
 Reason for abandonment of well or producing formation D & A

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Richard Lacey
 Producing formation _____ Depth to top _____ bottom T.D. 3,858'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	330.36'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged hole @ 3800' w/50 sx cement
 @ 780' w/50 sx cement
 @ 360' w/40 sx cement
 @ 40' w/10 sx cement
 15 sx cement in rathole
 60/40 Pozmix, 2% Gel, 3% C.C.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor The Buie Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Micheal S. Mitchell, Pres. of Falcon Exploration Inc. (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 RECEIVED that the same are true and correct. So help me God.

STATE CORPORATION COMMISSION

(Signature) W. S. W. [Signature]
1531 KSB Bldg., Wichita, KS 67202
 (Address)

JAN 06 1984 1-6-84

CONSERVATION DIVISION
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 15th day of December, 19 83.

Patricia L. [Signature]
 Notary Public.

My Commission expires: October 5, 1987