## STATE OF KANSAS

| STATE CORPORATION COMMISSION                          |   |   |                 |                                       |                   | F  | orm CP-4    |
|---|---|---|-----------------|---------------------------------------|-------------------|--|-------------|
| e All Information Completely<br>ke Required Affidavit | WELL PLUGGING RECORD  |   |                 |                                       |                   |  |             |
| or Deliver Report to:<br>Gonservation Division        |   | WELL LEGGER RECORD  |                 |                                       |                   |  |             |
| State Corporation Commission                          | Staffo  | rd  |                 | a 20 -                                | 220-              | 1177                                     |             |
| P. O. Box 17027 ' Wichita, Kansas 67217               | ***************************************   |   | Count           | y. Sec. 30 Twr                        | p <u>. 448</u> Rg | ge <u>. ⊥⊥w</u> ( <u>18</u> 2)<br>Ntw7/4 | (W)         |
| NORTH   | Location as "NE/CNWESWE" or footage from lines SE/4 SW/4 NW/4  Lease Owner Icer Addis  Lease Name NOLTE well No. 1  Office Address 312 Petroleum Building - Wichita - Kansas 67     |   |                 |                                       |                   |  |             |
|   |   |   |                 |                                       |                   |  |             |
| 1   |   |   |                 |                                       |                   |  |             |
|   | Character of Well (completed as Oil, Gas or Dry Hole) <u>Dry Hole</u> Date well completed <u>February 13</u> 19 73  |   |                 |                                       |                   |  |             |
| ! !!  |   |   |                 |                                       |                   |  |             |
|   |   | Application for plugging filed February 13 19 73          |                 |                                       |                   |  |             |
|   | Application for plugging approved February 13 19 73 Plugging commenced February 13 19 73 Plugging completed February 13 19 73 Reason for abandonment of well or producing formation |   |                 |                                       |                   |  |             |
|   |   |   |                 |                                       |                   |  |             |
|   |   |   |                 |                                       |                   |  |             |
|   | Ticason for apar  |   | or producing    | 3 1011111111011                       |                   |  | <del></del> |
| i   | If a producing  | well is abando  | ned, date of la | st production                         |                   |  | 19          |
| <del></del>   | £   | If a producing well is abandoned, date of last production |                 |                                       |                   |  |             |
| Locato well correctly on above<br>Section Plat        | menced?   | •   | <del></del>     | <del></del>                           |                   |  |             |
| e of Conservation Agent who super                     |   |   |                 |                                       |                   |  |             |
| ucing formation                                       |   |   | Botton          | To                                    | otal Depth        | of Well308                               | 4 Feet      |
| v depth and thickness of all water,                   | oil and gas formation   | ıs.   |                 |                                       |                   |  |             |
| IL, CAS OR WATER RECORD                               | )S  |   |                 |                                       |                   | CASING REC                               | CORD        |
| FORMATION   | CONTENT   | FROM  | YO              | 5!ZE                                  | PUT IN            | PULLED O                                 | JUT         |
|   |   |   |                 |                                       |                   |  |             |
|   |   |   |                 |                                       |                   |  |             |
|   |   |   |                 |                                       |                   | <del> </del>                             |             |
|   |   |   | - <del> </del>  | -                                     |                   |  |             |
|   |   | <del> </del>  | <del>-  </del>  | <del></del>                           |                   |  |             |
|   |   |   | -               |                                       | ·                 | _  |             |
|   |   | <u> </u>  |                 |                                       |                   | - <del> </del>                           |             |
| Tole full of heavy<br>Sottom plug set at              |   | 5 sacks   | cement          | thru drill                            | pipe              |  |             |
| op plug set at 40°                                    | w/1/2  sk.  | hulls an  | d 10 sa         | cks cement                            | •                 |  |             |
| sacks cement in r                                     |   |   |                 |                                       |                   |  |             |
|   |   | <del></del>   |                 |                                       |                   |  |             |
|   | <del></del>   |   |                 |                                       |                   | •  |             |
|   |   |   |                 |                                       | <u> </u>          | CEIVED<br>MITION COMMIS                  | <del></del> |
|   |   |   |                 |                                       | ATE COPE          | Cr.                                      |             |
|   |   |   |                 | •                                     |                   | RATIONED                                 | <del></del> |
|   |   |   |                 |                                       | FFR               | COMMIS                                   |             |
|   |   |   |                 | .CON                                  | /Se-              | 6 102                                    | 570N        |
|   | <del></del>   | <del></del>   | <del></del>     | ··-···                                | WINTERVATIO       | 1 6 1973<br>PN DIVISION                  |             |
|   | <del></del>   |   |                 |                                       | TChita. K         | 1/V D/W                                  |             |
|   |   |   |                 |                                       |                   | <del>ал<sub>оду</sub> 1510</del> ү       |             |
|   |   |   |                 | <del></del>                           | <del></del>       | <u> </u>                                 |             |
|   |   | <del></del>   | <del></del>     |                                       |                   |  | <del></del> |
| (10)  |   | description is nec  | essmy, use BACK | of this sheet)                        |                   |  | <del></del> |
| e of Plugging Contractor                              |   | <del></del>   | ·               | · · · · · · · · · · · · · · · · · · · |                   |  |             |
| ess   |   |   |                 |                                       |                   |  |             |
| <b>YP</b>   |   |   | <b>7</b> 5. J   |                                       |                   | · · · · · · · · · · · · · · · · · · ·    |             |
| TE OF Kansas  | COL   | NTY OF  | Barton          | , s                                   | s.                |  |             |
| Leonard Willia  | mson  |   | (employee of c  | wner) or (owner                       | MXXXec Midd       | ) of the above-                          | described   |
| l, being first duly sworn on oath, s                  | ays: That I have kn   | owledge of the  | facts, stateme  | ents, and matters l                   | herein cont       | sined and the l                          | og of the   |
| e-described well as filed and that                    |   | •   |                 | 11 1                                  | 111 -             |  |             |
| Contract to the second                                |   | (Signature)   | Leono           | rel Wi                                | llaar             | men                                      |             |
|   |   |   | Box 824         | 3-Great Be                            | nd. Ka            | nsas 675                                 | 30          |
| , A.  | ,   | Left next   | DUA U4          |                                       | dress)            | DUB 0/3                                  | J.C.        |

## WELL LOG

|       | COTTAINED<br>COTTAINED |                      | Toor Addis<br>NOLTE (1<br>SE/4 SW/4 NW/4<br>Sec. 30,722s-R11W |  |  |  |
|-------|------------------------|----------------------|---|--|--|--|
| 0     | - 40 <b>)</b>          | Clay & Sand Streaks  | Stafford County, Kansha                                       |  |  |  |
|       | - 135                  |                      | andre the a sound of a remaining                              |  |  |  |
| 195   |                        | Red Bed              |   |  |  |  |
|       | - 5021                 | Anhydrice            | ELEVATION: 1835 K.D.  |  |  |  |
|       |                        | Red Ded              |   |  |  |  |
| 375   |                        | Shalo & Shella       |   |  |  |  |
| 34700 | - 1555                 | Shalo & Line Streaks | FORMATION DATA  |  |  |  |
| 2.555 | - 1905                 | Limo and Shalo       | Anhydrite 571   |  |  |  |
| 1965  | - 3123                 | Shalo and Line       | Hoobner 3123  |  |  |  |
|       |                        | Shale                | Toronto 3141  |  |  |  |
|       |                        | Lice & Shale         | Douglas 3156  |  |  |  |
|       | - 3156                 | Lice                 | Br. Lino 3202*  |  |  |  |
|       | - 3262                 | Simle                | Lansing 3285'   |  |  |  |
| 3263  | - 32851                | Br. Line             | Bose K.C. 3516  |  |  |  |
|       | - 35161                | Lino                 | Conglomerate 3561   |  |  |  |
|       | - 3561                 | Line & Shale         | Viola 35721   |  |  |  |
|       |                        | Conglomerate         | Simpson Shale 3618'   |  |  |  |
|       | - 3618                 | Chert                | Simpson Dolomite 3638   |  |  |  |
|       | - 3638                 | Siap. Shale          | Simpson Shale 3646  |  |  |  |
|       | - 3646*                | Simp. Dolomite       | Arbuelilo 36747   |  |  |  |
|       | - 3674                 | Simp. Shale          |   |  |  |  |
| 3074  |                        | Colomite             | •   |  |  |  |
|       | 3684                   | RTD                  | CIRBA CO DIDD. CAS  |  |  |  |
|       | •                      |                      | SURFACE PIPE: Set used  |  |  |  |
|       |                        |                      | 8-5/6", 28% at 255' with                                      |  |  |  |
|       |                        |                      | 225 sacks 60/40 Pozmin,                                       |  |  |  |
|       |                        | ·                    | 2% Go1, 3% Ca.C.  |  |  |  |

## AFFIDAVIT

STATE OF KANSAS COUNTY OF BALLTON ) as.

Leonard Williamson of lawful uge, does swear and state that the facts and statements herein contained are true and ; correct to the best of his knowledge.

Subscribed and sworn to before me this 14 day of February 1973.

Abocothy M. Hagne

Hy Commi Daphron:

RECEIVED STATE CORPORATION COMMISSION

FEB 1 6 1973

CONSERVATION DIVISION Vichita, Kansas