

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21,839-000

LEASE NAME Corn

WELL NUMBER 1

SPOT LOCATION SE SE NW

SEC. 7 TWP. 23S RGE. 13W (E) OR (W)

COUNTY Stafford

DATE WELL COMPLETED 9-7-83

PLUGGING COMMENCED 9-7-83

PLUGGING COMPLETED 9-7-83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Alma, Inc.

ADDRESS P.O. Box 1609, Great Bend, KS 67530

PHONE # (316) 792-7323 OPERATORS LICENSE NO. 7029

CHARACTER OF WELL D & A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3950'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	328'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

1st plug @ 810' w/ 70 sx
2nd plug @ 360' w/ 40 sx
top plug @ 40' w/ 10 sx, 10 sx rathole
130 sx 60/40 poz, 2% gel, 3% cc, plug down @ 3:30 a.m. 9-7-83
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Mustang Drilling & Exploration, Inc. LICENSE NO. 5652
ADDRESS P.O. Box 1609, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

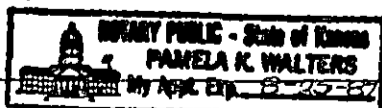
Gib Overbey (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Gib Overbey
(ADDRESS) P.O. Box 1609, Great Bend, KS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF October, 1983

Pamela K. Walters
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



RECEIVED
STATE CORPORATION COMMISSION

NOV 10 1983

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83