

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
MAY 18 1973
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner ATLANTIC RichField Co.

Address Box 521 Tulsa, OK 19

Lease (Farm Name) Alpers Well No. 1

Well Location CSE4 SW4 Sec. 7 Twp. 22 Rge. 12 (E) (W) X

County STAFFORD Field Name (If Any)

Total Depth 3675 Oil Well X Gas Well Input Well SWD Well D & A

Well Log filed with application Yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin 5-22-73 8:00 AM.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations JACK Gilpin

Midwestern Supply Co. Address Great Bend, KS

Plugging Contractor Ross Casimo Pullin License No. 623

Address Box 1082 Great Bend, KS.

Invoice covering assessment for plugging this well should be sent to Midwestern Supply

Co 207 Brown Bldg. Address Wichita Kansas 67202

and payment will be guaranteed by applicant.

Signed: Robert H. Benington
Applicant or Acting Agent

Date: 5-17-73

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 18, 1973

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Alpers
Description	C SE SW 7-22-12W
County	Stafford
Total Depth	3675'
Plugging Contractor	Russ Casing Pulling, Inc.

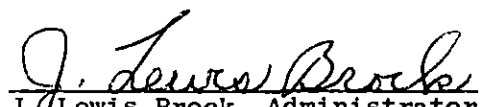
Atlantic Richfield Company
Box 521
Tulsa, Oklahoma 74102

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.