## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

ctal Lease Cwner <u>Heathman &amp; Co., Inc., Address 1015 E. Second, Wichita, Kans</u> (Applicant)	
Lease (Farm Name) SPANGENBERG "B" Well No. 1	
Well Location SE/A NE/4 SW/4 Sec. 16 Twp. 22 Rge. 12:(E)-(W)	
County Stafford Field Name (if any) Helene	
Total Depth 3740 Oilyss Gasx Dry Hole x	
Was well log filed with application? yes . If not, explain:	
Date and hour plugging is desired to begin 11-8-54	
Plugging of the well will be done in accordance with the Rules and	
Regulations of the State Corporation Commission, or with the approval	
of the following exceptions: Explain fully any exceptions desired.	
(Use an additional sheet if necessary)	
no exceptions.	
Name of the person on the lease in charge of well for owner	
W. O. Meek Address Box 457, Plainville, Kansas	
Name of Plugging Contractor West Supply Co.,	
Address Chase, Kansas	
Invoice covering assessment for plugging this well should be sent to	
Heathman & Co., Inc. Address 1015 East Second, Wichita, Kan	sas
and payment will be guaranteed by applicant.	
HEATHMAN & CO. INC.  By:  Applicant or Acting Agent	
SEC 16 T 22 12WS ERVATION DIVISION  RESE 24 Monita, Kanaga	



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION
SOCKELLINGSEUILDINGX
WICHITA, KANSAS

Movember 10, 1954

211 N. Broadway

Well No. Lease Description County File No.

Spangenberg "B" SE HE SW 16-22-12W Stafford 76-24

Heathman & Co., Inc. 1015 East Second Wichita, Kansas

## Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, Box 207, Great Perd, Mansas.

STATE CCRPORATION COMMISSION CONSERVATION DIVISION

BY: T. Roberts

cc: District Plugging Supervisor