

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-173-19115-00-00  
Spot: SWNWNESW Sec/Twnshp/Rge: 31-25S-1E  
1992 feet from S Section Line, 1884 feet from W Section Line  
Lease Name: VALLEY CENTER 2 Well #: 1  
County: SEDGWICK Total Vertical Depth: 250 feet

Operator License No.: 35281  
Op Name: JAYHAWK PIPELINE LLC  
Address: 2000 S. MAIN  
MCPHERSON, KS 67460

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|------|------------|-------------|----------|
| SURF   | 0    | 3          |             |          |

Well Type: CB UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/14/2016 12:00 AM  
Plug Co. License No.: 34804 Plug Co. Name: GEOCORE INC.  
Proposal Rcvd. from: DON SCHEPMANN Company: \_\_\_\_\_ Phone: (620) 755-5298

Proposed Plugging Method: Wash out Coke Breeze and Crushed Rock. Pull Anode wires and anodes. Drill out any remaining anodes. Pump cement to surface. Casing will be cut off 4" below grad. Location will be leveled to grade.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 11/17/2016 12:00 AM KCC Agent: DAN FOX

Actual Plugging Report:

Perfs:

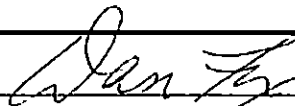
Washed crushed rock and coke down to 121', pulled all 15 anode wires from 121' where they pulled apart. Back in wellbore with a 9 7/8" bit, grinding up anode wires and anodes. At 136' called district supervisor (Jeff Klock) and permission was given to plug at this point. There was 3.5 yards of cement pumped and circulated to surface.

Remarks:

Plugged through:

District: 02

Signed \_\_\_\_\_



(TECHNICIAN)

INVOICED  
APR 19 2017

Form CP-2/3

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