

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-009-25002-00-00  
Spot: N2NESENW Sec/Twnshp/Rge: 20-17S-14W  
1500 feet from N Section Line, 2310 feet from W Section Line  
Lease Name: AXMAN Well #: 2-20  
County: BARTON Total Vertical Depth: 1877 feet

Operator License No.: 33514  
Op Name: JO-ALLYN OIL CO., INC.  
Address: PO BOX 446  
LAVERNE, OK 73848

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	667		

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/04/2007 12:00 AM  
Plug Co. License No.: 33549 Plug Co. Name: LANDMARK DRILLING, LLC  
Proposal Rcvd. from: \_\_\_\_\_ Company: JO-ALLYN OIL CO., INC. DBA Phone: (580) 921-3366

Proposed Plugging Method: Ordered 175 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.  
No cp2/3 filed for well. 04/05/2017

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 01/12/2007 12:00 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @3340 w/25 sx  
2nd plug @1120 w/25 sx  
3rd plug @720 w/40 sx  
4th plug @350 w/60 sx  
5th plug @40 w/10 sx

Rathole 15 sx

KCC WICHITA  
APR 19 2017  
RECEIVED

Remarks:

Plugged through:

District: 04

Signed CASE MORRIS  
(TECHNICIAN)

APR 06 2017

INVOICED  
APR 19 2017

Form CP-2/3