

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-163-24334-00-00
Spot: SESWNENE Sec/Twnshp/Rge: 25-10S-18W
1155 feet from N Section Line, 987 feet from E Section Line
Lease Name: JONES Well #: 1-25
County: ROOKS Total Vertical Depth: 3700 feet

Operator License No.: 6113
Op Name: LANDMARK RESOURCES, INC.
Address: 1616 S VOSS RD STE 600
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	290		200 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/29/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 290 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE
Date/Time Plugging Completed: 03/29/2017 1:00 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3610 w/50 sx
2nd plug @1365 w/50 sx
3rd plug @810 w/100 sx
4th plug @340 w/50 sx
5th plug @40 w/10 sx

Rathole 30 sx

Perfs:

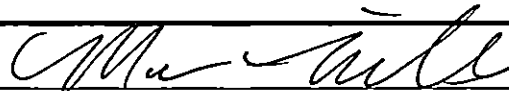
KCC WICHITA
APR 19 2017
RECEIVED

Remarks: QUALITY

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

APR 06 2017

INVOICED
APR 19 2017

Form CP-2/3