

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-109-21491-00-00
Spot: NWSWSWNW Sec/Twnshp/Rge: 32-15S-37W
2000 feet from N Section Line, 50 feet from W Section Line
Lease Name: NISWONGER/BROWN UNIT Well #: 1-32 MP
County: LOGAN Total Vertical Depth: 5047 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	321		225 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/22/2017 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: (785) 443-0127

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DARREL DIPMAN Witness Type: NONE
Date/Time Plugging Completed: 03/22/2017 7:15 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st plug @2675 w/50 sx
2nd plug @1500 w/100 sx
3rd plug @375 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

KCC WICHITA
APR 19 2017
RECEIVED

Remarks: CONSOLIDATED

Plugged through: DP

District: 04

Signed Darrel Dipman
(TECHNICIAN)

CM

APR 13 2017

INVOICED
APR 19 2017