TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513

API Well Number: 15-051-25977-00-00

Spot: NWNENWSW Sec/Twnshp/Rge: 12-15S-17W

2480 feet from S Section Line, 960 feet from W Section Line

Lease Name: WELLBROCK

Well #: 1-12 Total Vertical Depth: 3597 feet

| Operator License No.: 3882 | String Size | Depth (ft) Pulled (ft) | Comments |
|---|-------------|------------------------|----------|
| Op Name: SAMUEL GARY JR. & ASSOCIATES, IN | COND 13.375 | 93 | 100 SX |
| Address: 1515 WYNKOOP, STE 700 | PROD 5.5 | 3595 | 150 SX |
| DENVER, CO 80202 | SURF 8.625 | 1060 | 425 SX |

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 03/31/2017 10:00 AM

Plug Co. License No.: 34082

Plug Co. Name: ALLIANCE WELL SERVICE INC.

County: ELLIS

Proposal Rcvd. from: BARRY WALTERS

Company: ALLIANCE WELL SERVICE

Phone: (620) 655-4494

Plugging

Proposed Ordered 450 sx 60/40 pozmix 4% gel cement w/500 # hulls.

Alliance set CIBP at 3100'. Spotted 2 sx cement on top of CIBP. Cut 5 1/2" casing at 1708' and pulled casing. Ran in hole with tubing to 1642; and pumped 165 sx cement w/300 # hulls mixed in. Pulled tubing to 1042' and pumped 100 sx cement w/100 # hulls mixed in. Pulled tubing to 473' and pumped 135 sx cement w/100 # hulls mixed in to circulate cement to

Perforations: 3192' - 3194', 3217' - 3221', 3272' - 3276', 3328' - 3331', 3348' - 3351', 3380' - 3386', 3485' - 3488' and 3490' -

Method: 3492'.

PBTD - 3578'. CIBP - 3484'

Plugging Proposal Received By: PAT STAAB

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 03/31/2017 3:40 PM

surface. Pooled over hole. Pulled tubing. Hole standing full.

KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

| 1 | Top | Bot | Thru | Comments | |
|---|------|------|------|--------------|---|
| I | 3380 | 3386 | | | |
| I | 3348 | 3351 | | | |
| ١ | 3328 | 3331 | | - | |
| | 3217 | 3221 | - | | |
| | 3192 | 3194 | | | _ |

GPS: 38.76193 -099.16786

KCC WICHITA APR 19 2017 RECEIVED

Remarks: **QUALITY CEMENTING CO TICKET # 137**

Plugged through: TBG

District: 04

Signed

(TECHNICIAN)

CM

INVOICED

Form CP-2/3

APR 19 2017

APR 0 3 2017