

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-167-22181-00-02
Spot: SWNWSESE Sec/Twnshp/Rge: 10-15S-13W
971 feet from S Section Line, 1073 feet from E Section Line
Lease Name: KAUFMAN Well #: 2
County: RUSSELL Total Vertical Depth: 2810 feet

Operator License No.: 34278
Op Name: SHAWN D. EVANS INC. DBA ACE OIL C
Address: 18529 WALTERS RD PO BOX 606
RUSSELL, KS 67665

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	7	3395		325 SX
SURF	10.75	340		275 SX
T1	4.5	2810		325 sx

Well Type: EOR UIC Docket No: E27141.1 Date/Time to Plug: 03/09/2017 11:30 AM
Plug Co. License No.: 34946 Plug Co. Name: ACE WELL SERVICE, INC.
Proposal Rcvd. from: DALTON POPP Company: SHAWN D. EVANS INC. DBA ACE Phone: (620) 786-4442

Proposed Plugging Method: Ordered 250 sx 60/40 pozmix 4% gel cement w/300 # hulls.
Liner was circulated with cement.
TA # 4004,130
Tried to make into producer with no show.

Plugging Proposal Received By: RAY DINKEL WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/09/2017 1:30 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Hooked to braden head and pumped 5 sx cement at 500 psi. Hooked to casing and pumped 75 sx cement followed by 140 sx cement w/300 # hulls. Had a pressure increase with 175 sx cement mixed. Maximum pressure 1000 psi. Squeezed at 750 psi. Shut in pressure 0 psi.

GPS: 38.75760 -098.74773

Perfs:

Top	Bot	Thru	Comments
2706	2711		
2438	2734		

KCC WICHITA
APR 19 2017
RECEIVED

Remarks: QUALITY CEMENTING TICKET # 1760

Plugged through: CSG

District: 04

Signed

Ray Dinkel

(TECHNICIAN)

CM

MAR. 22 2017

INVOICED
APR 19 2017

Form CP-2/3