

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-009-24419-00-00  
Spot: E2W2NW Sec/Twnshp/Rge: 16-17S-12W  
3860 feet from S Section Line, 4290 feet from E Section Line  
Lease Name: JENNISH Well #: 2  
County: BARTON Total Vertical Depth: 3428 feet

Operator License No.: 9764

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF		340		160 sx

Op Name: STEPCO, INC.

Address: 511 W 4TH ST PO BOX 155  
ELLINWOOD, KS 67526

Well Type: DH

UIC Docket No:

Date/Time to Plug: 05/21/1990 12:00 PM

Plug Co. License No.: 5929

Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from:

Company: STEPCO, INC.

Phone: (316) 267-1331

Proposed  
Plugging  
Method:

No cp2/3 filed for well. 04/05/2017

Plugging Proposal Received By: BRUCE BASYE

Witness Type: NONE

Date/Time Plugging Completed: 05/22/1990 12:00 PM

KCC Agent: BRUCE BASYE

Actual Plugging Report:

Perfs:

1st plug @ 3340 w/20 sx  
2nd plug @790 w/20 sx  
3rd plug @ 400 w/100 sx  
4th plug @40 w/10 sx

Rathole 15 sx

KCC WICHITA  
APR 19 2017  
RECEIVED

Remarks:

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

INVOICED

APR 19 2017

Form CP-2/3

APR 06 2017