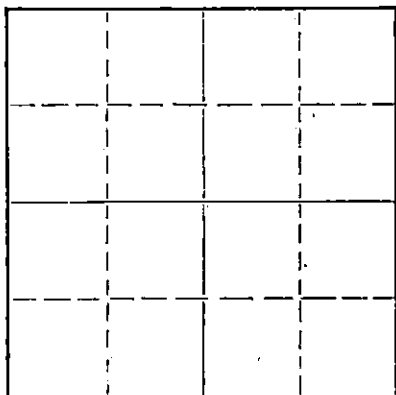


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

15-009-15129-0000

NORTH

Locate well correctly on above
Section Plat

Barton County. Sec. 34 Twp. 16 Rge. 11 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NE NW SE
Lease Owner Hinkle Oil Co.
Lease Name Kroutwurst #3 Well No. _____
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 3-23-59 _____ 19____
Plugging completed 3-24-59 _____ 19____
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan 3396
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3385 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 99' | none |
| | | | | 5-1/2" | 3381' | 290' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked the hole to 3385' and found it open.
Filled w/sand to 3360' and dumped 5 sacks of
cement with bailer. ~~WATER WASHED OUT~~
Hooked up circulating pump and pumped in 30
sacks of cement at 270' thru casing, pulled
casing, cleared hole, set rock bridge at 235',
mudded the hole to 30', set rock bridge to 20'
and ran 5 sacks of cement to base of cellar.

PLUGGING COMPLETED

RECEIVED
STATE CORPORATION COMMISSION

APR 1 1959

CON DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor West Supply Co., Inc.
Address Chase, Kansas

STATE OF KANSAS COUNTY OF RICE ss.
I, Noel J. Knight (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. KnightChase, Kansas

(Address)

SUBSCRIBED AND SWORN to before me this 24th day of March, 19 59

9-27-62Thomas V. Dwyer

Notary Public.

My commission expires _____

PLUGGING

FILE SEC. 34 T. 16 R. 11 W.
BOOK PAGE 21 LINE 20

9/14

914 Wm 15009-15129000

Casing record.

8 5/8" 99'

5 1/2" 3381'

Commenced 12-18-48

Completed 12-30-48

Elevation 1947

Kroutwurst No. 3, NE NW SE 34-16-11W Barton Co. Kansas.

Owner: Hinkle Oil Company

Contractor: W. B. Hinkle.

2465 bbls,

| | | |
|------|------|------------------|
| 0 | 20 | surface |
| 20 | 765 | shale and shells |
| 765 | 990 | Anhydrite |
| 990 | 1260 | Shale and shells |
| 1260 | 1590 | lime and shale |
| 1590 | 1720 | shale and shells |
| 1720 | 2205 | lime and shale |
| 2205 | 2315 | shale and shells |
| 2315 | 2510 | lime and shale |
| 2510 | 2540 | shale |
| 2540 | 2715 | shale and lime |
| 2715 | 2785 | shale and shells |
| 2785 | 3040 | lime |
| 3040 | 3110 | lime and shale |
| 3110 | 3395 | lime. |

Tops:

Brown lime 3108 (-1161)

Lensing 3126 (-1179)

No conglomerate

Arbuckle 3380 (-1433)

STATE OF KANSAS
STATE CONSERVATION COMMISSION

APR 1 1959

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas.)
County of Sedgwick) ss

I hereby certify that the above is a true and correct log as compiled from the daily drilling reports kept on said well.

And further affiant saith not.

W. B. Hinkle

Subscribed to and sworn to before me this 28th day of March, 1949.

Muriel A. Upston
N.P.

My commission expires 1-17-50.

| |
|---------------------------|
| PLUGGING |
| FILE SEC. 34 T. 16 R. 11W |
| BOOK PAGE 21 LINE 20 |

15-009-15129-0000

Casing record. Kroutwurst No. 3, NE NW SE 34-16-11 Barton Co. Kansas.
8 5/8" 99' Owner: Hinkle Oil Company
5 1/8" 3381' Commenced 12-18-48 Completed 12-30-48
Elevation 1947

| | | |
|------|------|------------------|
| 0 | 20 | surface |
| 20 | 765 | shale and shells |
| 765 | 990 | Anhydrite |
| 990 | 1260 | Shale and shells |
| 1260 | 1590 | lime and shale |
| 1590 | 1720 | shale and shells |
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| 2205 | 2315 | shale and shells |
| 2315 | 2510 | lime and shale |
| 2510 | 2540 | shale |
| 2540 | 2715 | shale and lime |
| 2715 | 2785 | shale and shells |
| 2785 | 3040 | lime |
| 3040 | 3110 | lime and shale |
| 3110 | 3395 | lime. |

Tops:
Brown lime 3108 (-1161)
Lansing 3126 (-1179)
No conglomerate
Arbuckle 3380 (-1433)

State of Kansas.)
County of Sedgwick } ss

I hereby certify that the above is a true and correct log as compiled from the daily drilling reports kept on said well.

And further affiant saith not.

J B Hinkle

Subscribed to and sworn to before me this 28th day of March, 1949.

Muriel A. Upton
N.P.

My commission expires 1-17-50.

RECEIVED
STATE CORPORATION COMMISSION
MAR 13 1959

PLUGGING CONSERVATION DIVISION
FILE SEC 34 T 16 R 11 W
BOOK PAGE 21 LINE 20