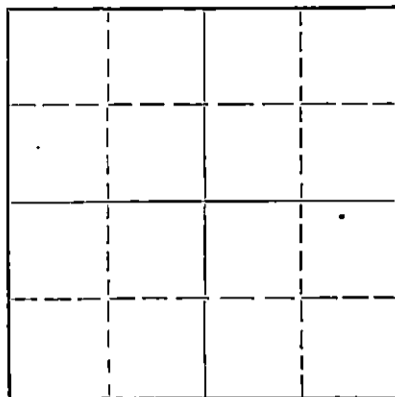


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Barton County. Sec. 34 Twp. 16 Rge. 11 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines NW NE NW  
Lease Owner Murfin Drilling Company  
Lease Name Frees Well No. 6  
Office Address 910 Union Nat'l. Bank Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 4-2 1953  
Application for plugging filed 4-2 1953  
Application for plugging approved 4-2 1953  
Plugging commenced 4-2 1953  
Plugging completed 4-2 1953  
Reason for abandonment of well or producing formation Dry hole

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3869 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	288'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled to 285'. Set 1st plug with hulls on top. Mixed & displaced 20 sks. through drill pipe. Filled to 35' - 2nd plug mixed & displaced 10 sks.

6-5-53

WICHITA, KANSAS  
JUN 15 1953  
STATE CORPORATION COMMISSION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

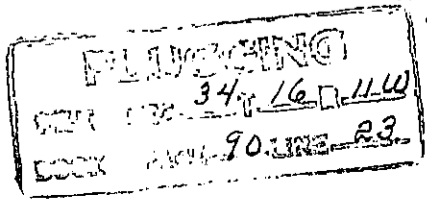
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of June, 1953

Abby Heimerman  
Notary Public.

My commission expires 6-4-55



# WELL LOG

15-009-05532-0000

COMPANY **Murfin Drilling Co.**

SEC. **34** T. **16** R. **11W**

FARM **Frees**

NO. **6**

LOC. **NW NE NW**

TOTAL DEPTH **3869'**

DDMM. **3-21-53**

DDMP. **4-2-53**

COUNTY **Barton**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED



### CASING

20	10
15	8 288'
12	6
13	5

ELEVATION **1936 DF**

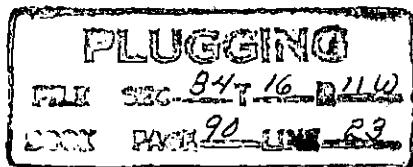
PRODUCTION **SWD Well**

FIGURES INDICATE BOTTOM OF FORMATIONS

288	Cellar
300	Shale & Shells
360	Sand
600	Shale & Shells
650	Red Bed
725	Shale & Shells
763	Shale
795	Anhydrite
1035	Shale & Shells
1125	Salt & Shells
1450	Shale & Shells
1635	Shale & Lime
1870	Lime
3085	Shale & Lime
3630	Lime
3705	Red Rock - Pyrite Lime
3735	Red Rock, Sand & Lime
3780	Lime
3869	T.D.

### Tops

Topeka Lime	2731
Heebner Shale	2986
Toronto Lime	3005
Brown Lime	3087
Lansing	3105
Cherty Conglomerate	3380
Arbuckle	3430
Granite Wash	3554
Pre-Cambrian	3868
Rotary Total Depth	3869



RECEIVED  
STATE CORPORATION COMMISSION  
JUN 5 1953  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas }  
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Frees #6 well.

Subscribed and sworn to before me this 4th day of June 19 53.

My Commission Expires: 6-4-55

*W.R. Murfin*

*Abby Heimerman*  
NOTARY PUBLIC