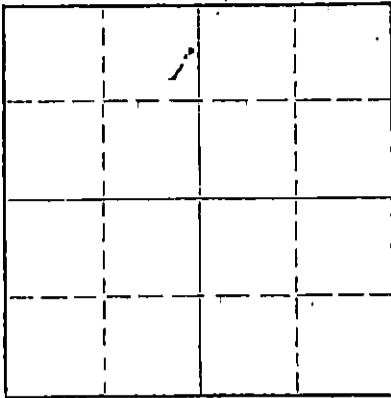


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Barton County, Sec. 34 Twp. 16 Rge. 11 (E) (W) x

NORTH



Locate well correctly on above  
Section Plat

Location as "NE/CNWxSWx" or footage from lines SE NE NW  
Lease Owner Murfin Drilling Co.  
Lease Name Frees Well No. # 11  
Office Address 617 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed 12-1-65 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 12-6-65 19\_\_\_\_  
Plugging completed 12-9-65 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well Donald Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3506' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Made bottom hole plug back with sand to 3390', mixed and ran 5 sacks cement thru dump bailer.  
Mudded hole to 270', set 10' rock bridge. Mixed and ran 25 sacks cement thru dump bailer. Mudded hole to 40'. Set 10' rock bridge, mixed and dumped 10 sacks cement to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 13 1965  
CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co., Inc.  
Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer Sec.  
Box 364, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 11 day of December, 1965

My commission expires 24 October 1968  
Sidney D. Miller  
Notary Public.

WELL LOG

15009-03201000

COMPANY Murfin Drilling Co.

SEC. 34 T. 16S R. 11W  
LOC. SE NE NW

FARM FREES

NO. 4

TOTAL DEPTH 3405

COUNTY Barton  
KANSAS

COMM. 2-1-53

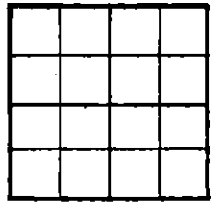
COMP. 2-9-53

SHOT OR TREATED

DEC 20 1965

CONTRACTOR Murfin Drilling Co.

ISSUED



CASING

20  
15  
12  
13

19  
8 5/8" 20' RB  
6"  
5" 3 1/2"

FIGURES INDICATE BOTTOM OF FORMATIONS

310 Shale - shell  
345 Sand  
560 Shale - shell  
758 Red Bed.  
876 Anhy  
960 Shale - shell  
1300 Salt - shells  
1710 Lime - shale  
2005 Lime  
2105 Lime - shale  
2295 Shale - shell  
2835 Lime - shale  
2988 Lime  
3090 Lime - shale  
3405 Lime - T.D.

Tops:  
Topeka Lime 2718  
Heebner shale 2978  
Toronto Lime 2996  
Brown Lime 3079  
Lansing 3097  
Cherty Congl. 3369  
Arbuckle 3401  
Cable tool Depth 3402

State of Kansas }  
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Frees #4 well.

Subscribed and sworn to before me this 14th day of December 65 1965

My Commission Expires: 6-8-55  
ADELA MIZENER, Notary Public  
My commission expires November 5, 1966

Adela Mizener  
NOTARY PUBLIC