Form CP-4

STATE OF KANSAS STATE CORFORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market Wichita, Kansas	Barton		County	y. Sec. <u>35</u> _ 7	rwp. 16-Srg	e(E)_11_(V	V)	
NORTH	Location as "NE/CNW#SW#" or footage from lines NW NW NE Lease Owner SHELL Oil Co.							
+*	Lease Name Homolka, J. L.					Well No. 1	Well No 1	
	Office Address 1700 Broadway, Denver, Colorado							
	Character of W		as Oil, Gas or	Dry Hole) _	Oil			
	Date well comp		7/9/68				_	
	Application for plugging filed. 1/9/68 Application for plugging approved. 7/15/68					19	—	
	Plugging commenced 9-3 1.2 Noon						3	
	Plugging completed 9-3 2 P.M. 19 68						3_	
	Reason for aban	donment of we	ll or producing	formation <u>de</u>	<u>pleted oi</u>	1 well.	_	
	70 7	77.1.7.7	7.7. (1		8/1	19 68		
	If a producing was permission					efore plugging was co		
Locate well correctly on above Section Plat	menced?	yes			or its agents of		<u></u> -	
Name of Conservation Agent who super	vised plugging of this	3 11 011	Oonald Tr				_	
Producing formation LKC	D		LO7 Bottom	3282	Total Depth	of Well 3306PBTD	eet	
Show depth and thickness of all water, o	oil and gas formation	ıs.						
OIL, GAS OR WATER RECORDS	;					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	==	
TKC	Oil			5 1/2"	3349	None	_	
		3107	3282	8 5/ 8	383	None .		
		<u> </u>	-		 			
			-					
		STATE	RECEIV	ED COMMISSION 68				
			SED TATION	COMM.				
		CONSE	SEP 1 1 19 RVATION DISTRIBUTE, Kansas	""VISSION				
		- Wic	thita, Kansas	<u> </u>	·· -			
			Mansa	USION		<u>_</u>		
541							_	
Name of Plugging Contractor Hall: Address Same as Above	(II additional Lburton Cemen	description is nece ting (Shel	essary, use BACK 1 Oil Co.	of this sheet) Plugger)			_	
				**				
STATE OF Kansas E. L. Bearden	cou				_, ss.			
well, being first duly sworn on oath, sa	ys: That I have kno	owledge of the	facts, stateme	owner) or (own ents, and matte	ner or operator rs herein conta) of the above-descril ained and the log of	oed the	
above-described well as filed and that t				1.3 1	, ,			
,		(Signature)	<u>C. U.</u>	Wisch	70			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			P. O. Box	c 433 Rus	sell, Kan (Address)	sas		
,	me this 9th	Jr	Septembe	er	(Address)			
SUBSCRIBED AND SWORN TO before	me ms	day of	. / /	` _	, 19	<u> </u>		
My Commission ex	pires Aug. 21, 1971	_	ya	nice !	(JA	near_		
My commission expires						Notary Public	•	
$\epsilon = \epsilon_{ij} \cdot \delta$								

15-009-192960000 (Trans Era Petroleum, Inc.) NW NW NE 35-166-11W Rarton County, Ransas thell-J. h. Ponolia #1 Total Depth: Corm. 1/1/53 Comp. 1/10/53 33571 Corra. Casing Cement 8 5/8" Set 0 683' 5 1/2" Set 0 3349' 250 sacks Pormin 150 sahks bulk Formation. Depth 100 Shale-shells-sand streaks Shale-shells 490 Red bed **7**33 Anhydrite Shale-shells Salt-shale Shale-shells Lime-shale Ft. Riley Lime Lime-shale XShale -Topeka Lime Lime Idme-shale Shale K.C. Lime Lime . Lime-shale **3**357**1** ONSTRUATION ONISION STATE OF KANSAS) SS RUSSELL COUNTY I hereby certify that the above information is true and correct to the best of my knowledge.

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Subscribed and sworn to before me this 13th day of January, 1953.

Notary Public

My commission empires: 2-8-54.

AN 16 1058 (1)