STATE OF KANSAS STATE CORFORATION COMMISSION-

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	E	ARTON	Coun	ty. Sec. 35 T	wp. 165 Rge.	(E)	11 (W)
NORTH	Location as "NE,		or footage fr	om linesC_1			
	Lease Owner						
	Lease Name Office Address			TANGAG		. Well No.	_2
	Character of We			-			
	Date well compl		l as On, Gas (Diy Hole)	FEBRUARY		19.53
! !	Application for p					•	19.53
 35 - 	Application for p					<u> 18</u>	19.53
! ! !	Plugging commen	nced			EEBRUARY		19 .53
1	Plugging complet						19 _53
	Reason for aband	lonment of w	ell or producir	g formation	<u> </u>		- <u>-</u>
	70 1 .	" 1 1 1	7 7				
	If a producing w						
Locate well correctly on above Section Plat	Was permission menced?	YES	n the Conser	vation Division o	r its agents beio	re plugging	; was com-
ame of Conservation Agent who sup			. D. STOU	GH			
roducing formation ARBUCK	II De	pth to top	3367 Botton	m	Total Depth of	Well 330	7_Feet
now depth and thickness of all water		_					
OIL, GAS OR WATER RECORD	DS.				_	CASING RE	rcopp.
OIL, GAS OR WATER RECOIL	 		 	1	1	Maing Re	COND
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
ARBUCKIE	DRY	3367	3397	8 5/8 ^{ff}	3871	None_	
	 		-				
	1			<u> </u>			
				·			·
	FOLIOWED HALLI CAPPED PLUG WI	TH 25 SA	CKS OF CE	MENT THROUG	GH DRILL PI		
<u>. </u>	FILLED HOLE WI RAN 10 SACKS 0						
		.					
							
				· · · · · · · · · · · · · · · · · · ·			
	/TC = \$400=1 A		The Core				
ame of Plugging Contractor T	PANS_ERA PETROL	EUM. INC	essary, use BACK •	of this sheet)			
	USSELL, KANSAS		· · · ·			\	
					<u> </u>		
KANSAS	COTTO		BARTON	ľ			
rate of Kansas	, coun s. s. mabry					.C. 1 1	1 4 1
ell, being first duly sworn on oath,		vledge of the	facts statem	owner) or (owner	horoin contains	i the above	-described
pove-described well as filed and that					s nerem containe	and the	log or the
				1500			
	(S	Signature)	<u> </u>	a o pu	my_		
			BOX 7년	4, GREAT B		<u> </u>	
, C	re me this 19th	• -	प्राप्त	BRUARY	Address)	- 53	
Subscribed and Sworn to befo	re me this	day of_		nila -	, 19 <u> </u>	<u></u>	•
				Sallon	Dyera	Ja.	
commission expires APRIL	11 , 1 956			•		Notary	Public.
*			-52—20M		V	-	
			P			91-4	53

BOOK PAGE 79 LINE 42

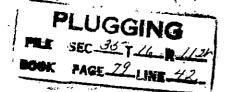
2-21-53

SHELL-J. L. HOMOLKA #2 C N1 N1 NE Section 35-16S-11W Kraft-Prusa Field Barton County, Kansas

0 - 388 shale & shells 420 shale & shells 495 shale 720 red bed & shale 745 anhydrite 795 shale & shells 920 red bed 1220 shale & shells 1365 salt & shale 1710 shale & lime 1725 lime 2135 lime & shale 2210 lime 2790 lime & shale 2855 lime 2870 lime & shale 2994 lime 3075 shale 3200 lime 3210 lime 3275 shale & lime 3367 lime 3397 dolomite T.D.

Formation Tops
Topeka 2702
Toronto 2969
Brown Lime 3053
Lansing-Kansas City 3066
Sooy 3350
Arbuckle 3367

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CASING RECORD

8 5/8" cem 387' with 250 sax; cem circulated.