

**Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas**

15-009-055450000

NORTH

			◆

**Locate well correctly on above
Section Plat**

Barton

County. Sec. 35 Twp. 16S Rge. (E) 11(W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE NE SE

Lease Owner Brooks Pierce et al

Lease Name Nagel Well No. 1

Office Address.....1208 Union Nat'l Bank Bldg, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed.....September 17.....1950

Application for plugging filed.....19.....

Application for plugging approved.....19.....

Plugging commenced September 17 19 50

Plugging completed.....September 17.....19 50

Reason for abandonment of well or producing formation.....Dry Hole.....

If a producing well is abandoned, date of last production..... 19.....

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well.....

Producing formation..... Depth to top..... Bottom..... Total Depth of Well..... 3430' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet tofeet for each plug set.

Filled hole with heavy mud to 260'. Set plug with 15 sacks cement.

Filled hole to 30'. Set plug, cemented with 10 sacks.

9-2050

RECEIVED

Conservation-Div.

SEP 20 1950

STATE CORPORATION
COMMISSION
KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to.....Brooks Pierce Drilling Co......

Address.....1208 Union National Bank Bldg.

Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.

.....(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God. 2 1 B.

(Signature).

1208 Union National Bank Bldg.

(Address)

SUBSCRIBED AND SWORN to before me this 18th day of September, 19 50

My commission expires.....September 8, 1954.

22.7877.s

4-49-10M

PLUGGING
FILE SEC 35 T 16 R 11
EXOX PAGE 29 LINE 25

15009-05545-0000

BROOKS PIERCE DRILLING COMPANY
UNION NATIONAL BANK BUILDING
WICHITA 2, KANSAS

NAGEL NO. 1 WELL
SE NE SE of Section 35-16S-11W
Barton County, Kansas

<u>Formation</u>	<u>From</u>	<u>To</u>	<u>Remarks</u>
Surface Sand & Shale	0	70	
Shale & Shells	70	685	8-5/8" Surface Pipe @ 259', cemented with 150 sacks.
Anhydrite	685	717	
Shale & Shells	717	1435	
Lime	1435	1925	
Lime & Shale	1925	2035	
Shale & Shells	2035	2475	
Shale & Lime	2475	2595	
Shale & Shells	2595	2680	
Lime & Shale	2680	2770	
Lime	2770	3045	
Sticky Shale	3045	3070	
Lime	3070	3373	
Conglomerate	3373	3429	
Dolomite	3429	3430	Plugged.
Total Depth		3430'	

I hereby certify the foregoing to be a true and accurate
Driller's Log of the formations encountered in the above well.

BROOKS PIERCE DRILLING COMPANY

By Brooks Pierce
Brooks Pierce, Owner

Subscribed and sworn to before me this 18th day of September, 1950.

Louise K. Bowman
Notary Public

My Commission expires SEP 20 1954

