

WELL PLUGGING RECORD

NORTH

A blank 4x4 grid with dashed lines, intended for a math activity where students place numbers 1-4 in each cell to satisfy row and column constraints.

**Locate well correctly on above
Section Plat**

..... Barton County. Sec. 35 Twp. 16 Rge. 11 (E) W (W)
 Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C E/2 SE SE
 Lease Owner Trans. Era Petroleum, Inc.
 Lease Name Burmeister C Well No. 1
 Office Address Russell, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed 12/2/52 19
 Application for plugging filed 12/1/52 19
 Application for plugging approved 12/1/52 19
 Plugging commenced 12/2/52 19
 Plugging completed 12/2/52 19
 Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production..... 19.....
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced?..... Yes.....

Name of Conservation Agent who supervised plugging of this well..... C. D. Stough

Producing formation..... Depth to top..... Bottom..... Total Depth of Well..... 3406 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

[illegible]

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to feet for each plug set.

PLUGGING RECORD

Layed down drill pipe, plugged hole, bottom plug set at 250' with 20 sacks of cement. Top plug set at 35' with 10 sacks of cement.

RECEIVED
STATE COMMISSION

12-13-52

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor.....
Address.....

STATE OF KANSAS, COUNTY OF RUSSELL, SS.
Herbert R. Michaelis (employee of owner) or (owner or operator) of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. C. Michalski

Russell, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of December, 1952

My commission expires 6-17-54.

23-8390-s 6-51-20M

Notary Public.



PLUGGING
FILE SEC 357 16 R1134
BOOK PAGE 63 LINE 35

Trans Era Petroleum, Inc.
Burmeister "C" #1

15-009-05541-0000
CE/2 SE SE 35-16-11
Barton County, Kansas

Total Depth: 3406'
Comm. 11/19/52
Comp. 12/2/52

Casing

8 5/8" Set @ 250'

Cement

140 sacks Lehigh

Formation	Depth
Surface clay-shale	95
Sand-gravel	155
Shale	190
Shale-shells	530
Red bed-shale	750
Shale	735
Anhydrite	760
Shale-shells	1260
Salt-shale	1460
Lime-shale-shells	1650
Lime-shale	2045
Lime	2160
Shale-lime	2520
Shale	2645
Lime-shale	2985
Lime	3000
Shale-lime	3150
Lime	3225
Lime-shale	3278
Lime	3300
Lime-shale	3350
Lime	3378
Conglomerate	3406'

STATE OF KANSAS }
 } ss
RUSSELL COUNTY }

I hereby certify that the above information is true and
correct to the best of my knowledge.

-----Cora Betz-----

Subscribed and sworn to before me this 11th day of December, 1952.

Notary Public

My commission expires: 6-17-54.

