

WELL PLUGGING RECORD

15-009-055400000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Barton County. Sec. 35 Twp. 16 Rge. 11 (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE

Lease Owner WILKINSON DRILLING, INC.

Lease Name HARDTEN Well No. 1

Office Address 1121 Union National Building, Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 1 19 58

Application for plugging filed June 1 19 58

Application for plugging approved June 1 19 58

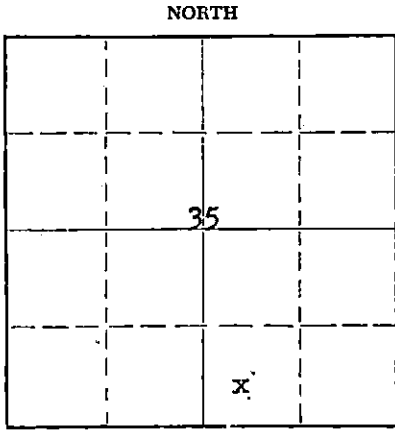
Plugging commenced June 2 19 58

Plugging completed June 2 19 58

Reason for abandonment of well or producing formation No commercial quantity of oil and/or gas was encountered.

If a producing well is abandoned, date of last production - 19 -

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Flat

Name of Conservation Agent who supervised plugging of this well Don Turon

Producing formation - Depth to top - Bottom - Total Depth of Well - Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Sand</u>	<u>Water</u>	<u>90</u>	<u>110</u>			
<u>Sand</u>	<u>Water</u>	<u>150</u>	<u>180</u>			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from - feet to - feet for each plug set.

Filled hole with heavy mud. Plugged @ 250'. Topped with 1/4 sack hulls and 25 sacks of cement. Mud to 40'. Plugged @ 40'. Topped with 1/4 sack hulls and 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor WILKINSON DRILLING, INC.

Address 1121 Union National Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Walter M. Wilkinson (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Walter M. Wilkinson

1121 Union National Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of July, 19 58

Carolyn F. Moore Notary Public.

My commission expires January 2, 1961

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 35 T 16 R 11W
BOOK PAGE 105 LINE 40

AUG 5 1958

CONSERVATION DIVISION
Kansas

1500905540000

WILKINSON DRILLING, INC.
1121 Union National Building
Wichita 2, Kansas

July 29, 1958

HARDTEN NO. 1

Company	- WILKINSON DRILLING, INC.	Location	- SW SW SE, 35-16s-11w, Barton County, Kansas
Contractor	- Company Tools	Elevation	- 1942' KB
Commenced	- May 26, 1958	Casing	- 8 5/8" @ 290' w/185 sks Admix
Completed	- June 1, 1958		
Total Depth	- 3442'		

FIGURES INDICATE BOTTOMS OF FORMATIONS

<u>Depth</u>	<u>Formation</u>
0 - 90	Surface Clay and Rock
90 - 290	Shale and Sand Streaks
290 - 755	Shale, Shells, and Red Beds
755 - 825	ANHYDRITE
825 - 1779	Shale and Shells
1779 - 2070	Lime and Shale
2070 - 2245	Shale and Lime
2245 - 2900	Lime and Shale
2900 - 2980	Lime
2980 - 3097	Shale and Lime Streaks
3097 - 3391	Lime with Shale Streaks
3391 - 3433	Various colored Shale and Chert
3433 - 3442	Dolomite

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Hardten No. 1, located in the SW SW SE, 35-16s-11w, Barton County, Kansas.

WILKINSON DRILLING, INC.

Walter M. Wilkinson

Subscribed and sworn to before me this twenty-ninth day of July, nineteen hundred and fifty-eight.

Carolyn K. Moore

My Commission expires January 2, 1961.

PLUGGING			
FILE	SEC	T	R
	35	16	11W
BOOK	PAGE	LINE	
	05	40	

RECEIVED
STATE CORPORATION COMMISSION
AUG 1 1958
CONSERVATION DIVISION
Wichita, Kansas