STATE OF KANSAS
STATE CORPORATION COMMISSION 2 . W

## WELL PLUGGING RECORD K-A-R--82-3-117

API NUMBER 15-185-20,016 - 0001

STATE CORPORATION COMMISSION	K. A. K02-3-117		MET HOND	) [ [ ]	
200 Colorado Derby Building Wichita, Kansas 67202				AME Parrish Ur	
· · · · · · · · · · · · · · · · · · ·		TYPE OR PRINT		MBER 4 - INP	
	NOTICE: Fill out and return to	Cons. Div.	<u>y</u>	_ Ft. from S Sec	
	office within	30 days.		_ _ Ft. from E Sec	etion Line
LEASE OPERATOR Turnco Drillin	ng. Inc			TWP. 22 RGE.13W	
ADDRESS · 3900 Broadway G				Stafford	<del></del>
	PHONE# (316) 792-2441 OPERATORS LICENSE NO. 30517			II Completed	
Character of Well Injection				Communiced 3-3	
(OII, Gas, D&A, SWD, Input, Wat	tor Supply Wall)	•		Completed 4-8	
The plugging proposal was appro			-		
byDuane					
Is ACO-1 filed?if Producing Formation					
				1	38/0
Show depth and thickness of all	water, oli anu y '				
OIL, GAS OR WATER RECORDS		C/	CASING RECORD	<u>)</u>	
Formation Content	From To	Sizo	Put In P	Pulled out	
			281'	none	
		5 1/2	3868'	1816'	
Describe in detail the manner I placed and the method or metho					
were used, state the characte	er of samo and d	depth place	ed, fromf	foot tofoot	oach set.
Sanded bottom to 3390' & dum	nped 5 sks cement.	. Shot well	ll @ 2523', w	worked pipe. Sh	hot @ 2031',
left on tension. Worked pip with 400# hulls, 10 sks gel.					
cement. Shut in @ 250# psi.	_Max_500#6074	40 paz 6% ge	relPluggin	na complete	
(If additional doscr	iption is nocessar	ry, uso <u>BAC</u>	CK of this fo	form.)	
Name of Plugging Contractor	KELSO CASING PU	Hala ING a LI	NC. LIC	conso No. 6051	0
Address P.O. Box 347 Chas					
NAME OF PARTY RESPONSIBLE FOR PI				?• <u></u>	
STATE OF Kansas		Rice	,;	, s s <b>.</b>	
R. Darrell K				Operator) or (Op	
above-described well, being firs statements, and matters herein	n contained and th	he log of t	That I have the above-de-	o knowledge of a scribed well as	the facts, filed that
the same are true and correct, s		(Signaturo)	N/L	11/19/10	4-13-44 promise
		(Address)	в о. Вох	347 Chase, KS	6752 GATTON COMM
	•	_			APR 1 3 1904
י מממפעורם במונכ	SWORN TO before m	10 11113	)		CONSERVATION DIVISION
		*	Alme 1=	Krsug	WALION DIVISION

My Commission Expires:\_\_

IRENE HERZBERG
State of Kensas
My Appt Exp. Aug. 24, 1997

Wichita, Kansas

Corm CU-A