

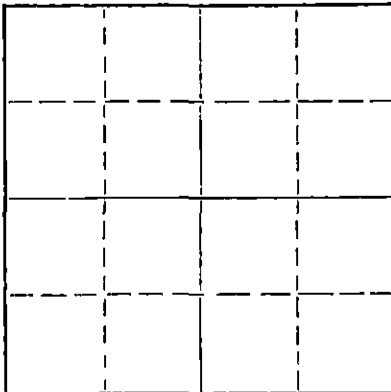
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above
Section Plat

Stafford County, Sec. 16 Twp. 22S Rge. (E) 13W(W)
Location as "NE/CNW/SW" or footage from lines SW SW SW
Lease Owner L. K. Parrish
Lease Name WILLIAMS (OWWO) Well No. 1
Office Address 714 Fourth National Bank Bldg., Wichita
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 9, 1966
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced July 9, 1966
Plugging completed July 9, 1966
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes (Archie Elving)

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3875 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface Casing	0	300'	8-5/8"	2/1/54	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy Mud from Total Depth to 260 Feet; Hull Plug and HOWCO Plug and 25 sacks of cement through the Drill Pipe; Heavy Mud to 40 Feet; 1/2 sack Hulls and HOWCO Plug bridged w/Kelley; 10 sacks cement to Base of Cellar; 2 sacks in Rat Hole. Job completed at 2 P.M.

RECEIVED
STATE CORPORATION COMMISSION
JUL 14 1966

CONSERVATION DIVISION
WICHITA, KANSAS

7-14-66

Name of Plugging Contractor Sage Drilling Co., Inc.
Address 500 Bitting Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Lawrence F. Gray of Sage Drilling Company, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Lawrence F. Gray

500 Bitting Building, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of July, 1966

My commission expires November 26, 1966.

Louise K. Whitted - Notary Public.

WELL LOG.

WELCH & OLSSON DRILLING CO., INC.

Elevation: 1905 R.B.

CONTRACTOR: Welch & Olsson Drilling Co., Inc.

Commenced Drlg: 1-24-54

Williams No. 1

Completed Drlg: 2-4-54

SW SW SW Sec. 16-22-13W

Production: D & A

Stafford County, Kansas.

Casing record:

Set 300' of 8 5/8" with 225 sacks cement.

(Figures indicated bottom of formations.)

<u>FORMATIONS:</u>	<u>DEPTHS</u>	<u>FORMATION TOPS.</u>
Surface, Soil & Sand	110'	Heebner 3275 (-1370)
Sand	260'	Toronto 3295 (-1390)
Shale	440'	Brown Lime 3404 (-1499)
Shale & Red Bed	772"	Lansing-Kansas City 3424 (-1519)
Anhydrite	798'	Base Kansas City 3646 (-1741)
Shale & Shells	1650'	Cherty Conglomerate 3699 (-1794)
Shale & Lime	1930'	Viola 3721 (-1816)
Lime with shale stacks	2180'	Simpson 3766 (-1861)
Lime & Shale	2335'	Arbuckle 3825 (-1920)
Shale & Shells	2730'	
Shale & Lime	3303'	
Lime	3305'	
Shale	3404'	
Lime	3702'	
Conglomerate	3721'	
Lime	3766'	
Sand	3825'	
Lime	3875' T.D.	

STATE OF KANSAS,)
COUNTY OF SEDGWICK,) SS:

I hereby certify that the above is a true and correct copy of Drillers Log of well drilled in the SW SW SW Section 16, Township 22, Range 13 West, Stafford County, Kansas.

WELCH & OLSSON DRILLING COMPANY, INC.,

BY

R./E. WELCH

Subscribed and sworn to before me this 8th day of February, 1954.

Notary Public.

My commission expires:
June 12, 1955

FILED
FEB 16 1954
STAFFORD COUNTY, KANSAS
BOOK PAGE 12 LINE 12