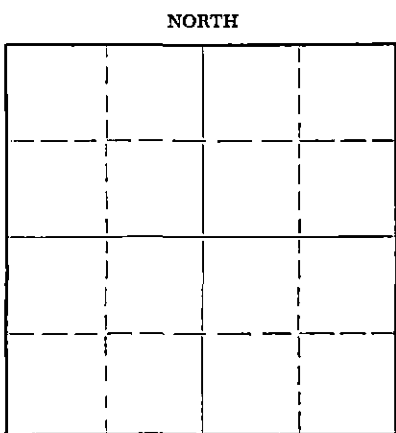


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

Stafford County, Sec. 16 Twp. 22 Rge. 13 (X) W (W)  
Location as "NE/CNW%SW%" or footage from lines SE SE NW  
Lease Owner Fleming & Woodman Drilling Co.  
Lease Name Cassady Well No. 1  
Office Address 302 Koch Building  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed November 18 19 52  
Application for plugging filed November 18 19 52  
Application for plugging approved November 18 19 52  
Plugging commenced November 18 19 52  
Plugging completed November 18 19 52  
Reason for abandonment of well or producing formation



Locate well correctly on above  
Section Flat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation Depth to top Bottom Total Depth of Well 3854 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	285	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy rotary mud.  
Bottom plug at 240' with 20 sacks of cement on top.  
Top plug at 40' with 10 sacks of cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Fleming & Woodman Drilling Company  
Address 302 Koch Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
Fleming & Woodman Drilling Company  
302 Koch Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 52

My commission expires July 16, 1955

Notary Public.

PLUGGING  
FILE SEC 16 T 22 R 13  
BOOK PAGE 60 LINE 43

11-21-52  
CONC BY DIVISION  
Wichita, Kansas

## FLEMING &amp; WOODMAN DRILLING COMPANY

DRILLERS WELL LOG

Fleming & Woodman et al #1 Cassidy  
 Commenced - November 4, 1952  
 Completed - November 18, 1952

SE SE NW Sec. 16-22S-13W  
 Stafford County, Kansas

<u>Depth</u>		<u>Formation</u>	<u>Remarks</u>
From	To		
0	160	Surface soil & sand	Run 8 5/8" surface pipe at 285'
160	175	Shale	cemented with 135 sacks.
175	275	Shale	
275	285	Shale	
285	520	Red bed	
520	680	Red bed & shale	
680	760	Red bed	
760	780	Anhydrite	
780	1060	Shale & red bed	
1060	1200	Shale	
1200	1390	Shale & shells	
1390	1630	Shale & shells	
1630	1675	Shale & lime	
1675	1765	Lime & shale	
1765	1910	Lime & shale	
1910	1975	Lime & shale	
1975	2050	Lime & shale	
2050	2105	Lime & shale	
2105	2190	Lime & shale	
2190	2290	Lime & shale	
2290	2395	Lime & shale	
2395	2500	Lime & shale	
2500	2570	Lime & shale	
2570	2755	Shale	
2755	2905	Shale	
2905	2995	Shale & lime	
2995	3080	Lime & shale	
3080	3150	Lime & shale	
3150	3250	Lime & shale	
3250	3295	Lime	
3295	3345	Lime & shale	
3345	3430	Lime	
3430	3480	Lime	
3480	3530	Lime	
3530	3550	Lime	
3550	3585	Lime	Elevation 1902 R.B.
3585	3620	Lime	Anhydrite 760
3620	3625	Lime	Heebner 3274
3625	3680	Lime	Brown Lime 3402
3680	3715	Lime & chert	Lansing 3421
3715	3740	Chert & lime	Conglomerate 3698
3740	3765	Chert & lime	Viola 3712
3765	3798	Shale & lime	Simpson shale 3759
3798	3815	Shale & lime	Arbuckle 3816
3815	3854	Lime	Total Depth 3854
3854		Total Depth	

EXECUTED, This 19th day of November, 1952.

*H. T. Woodman*

<b>PLUGGING</b>	
FILE	SEC. 16 T. 22 R. 13
BOOK	PAGE 60 LINE 73

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 STATE CORPORATION COMMISSION  
 NOV 21 1952  
 CONSERVATION DIVISION  
 Wichita, Kansas

STATE OF KANSAS )  
                  ) SS:  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public, within and for said county and State, on this 19th day of November, 1952, personally appeared K. T. Woodman to me personally known to be the identical person who executed the within and foregoing instrument and has certified that the above is a true and correct copy.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

*Alma E. Ross*

My Commission Expires July 16, 1955.

**PLUGGING**  
FILE SEC—T—R—  
BOOK PAGE—LINE—

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NOV 21 1952  
CONSERVATION DIVISION  
Wichita, Kansas