WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-185-30021-0000 K.A.R.-82-3-117 STATE CORPORATION COMMISSION 130 S. Markot, Room 2078 LEASE NAME Curtis -Chadd Wichita, KS 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cogs. Dly. \_\_\_ Ft. from S Section Line office within 30 days. Ft. from E.Section Line LEASE OPERATOR Turnco Drilling, Inc. SEC. 16 TWP. 22 RGE. 13 (EXEK(W) ADDRESS 3900 Broadway Great Bend, Ks. 67530 COUNTY \_\_\_Stafford Date Well Completed 11-14-PHONE (316 ) 792-2441 \_\_\_OPERATORS LICENSE NO. \_ 30517 Character of Well Oil Plugging Commenced \_\_\_\_6-13-96 Plugging Completed \_\_\_6-21-96 (OII, Gas. D&A, SWO, Input, Water Supply Well) The plugging proposal was approved on \_\_\_\_\_\_ by 📜 .(emsk zithepk toltzid SDX) Is ACO-1 filed?\_\_\_\_\_\_If not, is well log attached?\_\_\_\_\_ Producing Formation \_\_\_\_\_\_ Depth to Top\_\_\_\_\_ Bottom \_\_\_\_\_T.D. 3820' Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Content To Tsize Pulled out From Put In 8\_5/8" 248 none 2076 Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plwere jused, state the character of same and depth placed, from feet to feet each some Plugged off bottom with sand to 3350' and 4 sacks cement. Shot well at 2603', at 2313' and at 2076. Pulled 4-1/2" casing. Pumped 200# hulls, 10 sacks gel. 50 sacks cement, 10 sacks gel, 200# hulls, 125 sacks cement. 60/40 pos 6% gel Max press. 500# Shut in @200 PSI Plugging complete. ·, ... Name of Flugging Contractor Mike's Testing & Salvage, Inc. License No. 31529 ويناور وروسره P.O. Box 209 Chase, Kansas 67524 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_ Mike's Testing & Salvage, Inc. STATE OF Kansas \_\_\_\_\_ COUNTY OF \_\_\_ Rice\_\_ Mike Kels<u>o</u> (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fac: statements, and matters herein contained and the log of the above-described well as filed to the same are true and compct强强的help me God. (Signature) KANSAS CORPORATION COMMISSION 7-1-96 (Address) P.O. Box 209 Chase, Kansas 67524 JÚL O 1 1996 \_\_**,19** 96 SUBSCRIBED AND SWORN TO before me this 28th day of CONSERVATION DIVISION WICHITA, KS Notary Public

My Commission Expires:

Rovised 05-

State of Kansas

My Appt. Exp. Aug. 24, 1997