

15-009-19294-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

All Information Completely
Required Affidavit
Per Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Barton County. Sec 34 Twp. 16 Rge. 11 (E) W (W)
Location as "NE/CNW%SW%" or footage from lines NE SE NW

Lease Owner Murfin Drilling Co.

Lease Name Frees Well No. 3

Office Address 617 Union Center Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed _____ 19__

Application for plugging filed Mar. 9 1963

Application for plugging approved Mar. 13 1963

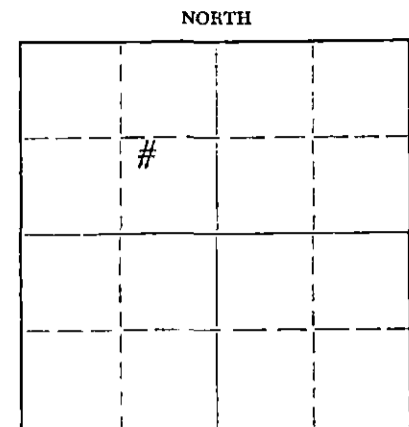
Plugging commenced Mar. 12 1963

Plugging completed Mar. 15 1963

Reason for abandonment of well or producing formation No longer a producer.

If a producing well is abandoned, date of last production _____ 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Donald Truan

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	301'	None
				5 1/8	3376'	2824'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged back with sand from 3384' to 3365'. Mixed and dumped 4 sx. cement from 3365' to 3333'. Pulled casing. Mudded hole to 310'. Set 10' rock bridge from 310' to 300'. Mixed and dumped 25 sx. cement from 300' to 225'. Mudded hole from 225' to 40'. Set 10' rock bridge from 40' to 30'. Mixed and dumped 10 sx. cement from 30' to base cellar.

RECEIVED
STATE CORPORATION COMMISSION

FEB 21 1964

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Co.

Address Box 304 Great Bend, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

W. R. Murfin (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin

Murfin Drilling Company

(Address)

SUBSCRIBED AND SWORN to before me this 20th day of February, 19 64

ADELA MIZENER, Notary Public

My commission expires My commission expires November 5, 1966

Adela Mizener
Notary Public.

WELL LOG

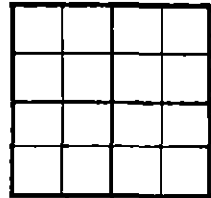
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COMPANY **Aledo Oil & Gas
Murfin Drilling Co.**
FARM **Frees** NO. **3**

SEC. 34 T. 16S R. 11W
LOC. NE SE NW

TOTAL DEPTH **3384'**
COMM. **9-14-52** COMP. **9-24-52**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED

COUNTY **Barton**
KANSAS



CASING
20 10
15 8 **310'**
12 6
13 5 **3374'**

ELEVATION **1932 RB**

PRODUCTION **223 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops - RB

310 shale, sand & shells
320 shale & shells
350 sand
550 shale & shells
760 red bed
785 anhy.
1005 shale & shells
1160 salt
1485 shale & shells
2820 lime & shale
3220 lime
3250 shale & lime
3380 lime
3384 dolomite
3384 T. D.

Topeka 2719'
Heebner 2976'
Dodge 2994'
Brown Lime 3077'
Lansing 3094'
Cherty Cong. 3364'
Arbuckle 3373'
T. D. 3384'

Drilling-in Information:

Cleaned out to RTD-3384.
Cleaned hole. Hole filled
1250' oil in 14 hrs. Drilled
to 3385', acidized 1000 gal.
Swab 19 BOPH - no water 1000
off bottom.

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CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Frees #3 well.

Subscribed and sworn to before me this 20th day of February 64
15th November 1952

My Commission Expires: 6-1-55
ADELA MIZENER, Notary Public
My commission expires November 5, 1966

WR Murfin
Adela Mizener
NOTARY PUBLIC