Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

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## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	,		Barton	Count	hr San 3/ 7	3mm 16 Bree	17 (E) (W)
Wichita, Kansas 67202	I oca	tion as "N	E/CNWESWE"	nr footage fro	m lines NV	SE MI	(E)(W)
NORTH		e Owner		Pipe &	Supply		
	```	e Name	E7				Well No
	v' 1	e Address_	D	l, Kansa	s 67665	<u> </u>	· · · · · · · · · · · · · · · · · · ·
				as Oil. Gas o	r Dry Hole)		
		well com					19
	1	Application for plugging filed					
	II	Application for plugging approved					19
			enced	1/13/7	0	_	
		Plugging completed1/20/70					
				l or producin	g formation	depleted	] <u></u>
						·	
	If a	producing	well is abandon	ed, date of la	ast production_		19
<u> </u>	L L				_		re plugging was com
Locate well correctly on abov Section Plat	е тепа	ced?y	es				
Name of Conservation Agent who	o supervised plus	gging of th	is well True:	1		- <u>-</u>	
roducing formation		I	Depth to top	Bottor	n	Total Depth of	Well 3368 Fee
show depth and thickness of all			_			•	
~	_					_	
OIL, CAS OR WATER RE	JUKUS		<del></del>		<del></del>	·	CASING RECORD
FORMATION	CON	TENT	FROM	TO	SIZE	PUT IN	PULLED DUT
					8-5/8	2401	none
					5211	33601	1576'
				1			
							<del></del>
			<del></del>				
						<del> </del>	
worked p	pe at 25001 hipe loose and and 80 sa	and pul	.led 49 joi	960', 18 nts. Sq	30', 1770' ueczed wel	, 1570', 1 with 15	
PLUGGING	COMPLETE.						
		•			· · · · · · · ·	RECEIV	
					STATE	CORPORATION	<del>=                                    </del>
						400	*UMMISSION -
						APR 131	970
		-			COV	VICTOR I	
						Vichita, Kan	<del>NVISION———</del>
		-		-			<del></del>
							<del></del>
		(If additiona	description is nece CASING PUL	ssary, use BACI	C of this sheet)	<del></del>	<del></del>
Name of Plugging Contractor_				LING CO.	, INC.	<del></del>	<del></del>
Address		CHASE,	KANSAS	. <u> </u>	<del></del>		
				<del></del>	<del></del>		
STATE OF	KAHSAS	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	INTY OFRI	CE			
71 AIE OF						., 88.	
vell, being first duly sworn on o	oath, says: That	: I have k	owledge of the	facts, statem	ents, and matte	ner or operator) or rs herein contain	of the above-describe ed and the log of th
The state of the s		me nue a	COMECU 30 I	ייים פחו לוייי	· 97/	1.12	/ //
E NOTARL'S	3		(Signature)		·	UC 150	20411
	:			1	Chase, Kan	sas	0
Tal Alleria	c :				<u></u>	Address)	<del></del>
		22	nd day of_		January	, 19	<i>T</i> O
SUBSCRIBED AND SWORN TO				.7	<del></del>	- / 18 ·	
MA COUNTY				_///	largare	t m	Lcher
My commission expires	2/15/71			•		•	Notary Public.