

STATE OF KANSAS  
STATE CORPORATION COMMISSION

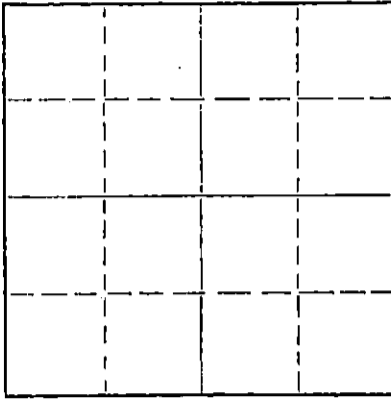
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

15-009-15137-0000

110

NORTH



Locate well correctly on above  
Section Plat

Barton County, Sec. 34 Twp. 16 Rge. 11 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines NW NW SE  
Lease Owner Hinkle Oil Company  
Lease Name Krautwurst Well No. 11  
Office Address Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 6-7-62 19\_\_\_\_  
Plugging completed 6-15-62 19\_\_\_\_  
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3391 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5-1/2"	3384'	1811'
				8-5/8"	102'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked hole to 3391', sanded to 3370' and dumped 5 sacks of cement @ 3370' with dump bailer. Pulled 44 jts. of 5 1/2" casing and pumped in 10 sacks of mud, pulled casing to 300' and pumped in 25 sacks of cement. Pulled 5 1/2" casing to 100' and pumped in 20 sacks of cement. Pulled balance of 5 1/2" casing and filled to base of cellar with 10 sacks of cement.

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PLUGGING COMPLETE.

JUN 22 1962

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY (If additional description is necessary, use BACK of this sheet)  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 18th day of June, 1962

My commission expires May 20, 1964

Milton J. Volin  
Notary Public.



100

100

100

100

100

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100

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100

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100

15009-15137-0000

Casing Record.  
102' 8 5/8"  
3384' 5 1/2"

Krautwurst No. 11. NW-NW-SE 34-16-11 Barton County, Kansas  
Hinkle Oil Company  
Contractor: J. B. Hinkle  
Commenced 6-28-51 Completed 7-8-51  
Elevation 1941

0	65	Surface clay and shale
65	85	Shale-sand streaks
85	102	Shale
102	315	Shale and sand
315	735	Shale and shells
735	766	Anhydrite
766	775	Shale and shells
775	980	Shale-pyrehite streaks
980	1050	Shale and shells
1050	1240	Salt, shale and shells
1240	1490	Shale and shells
1490	1500	Lime broken
1500	2240	Lime and shale
2240	2545	Shale and shells
2545	2660	Shale-lime streaks
2660	2719	Lime and shale
2719	2820	Shale and lime
2820	3266	Lime and shale
3266	3382	Lime
3382	3386	Arbuckle
T. D.		

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JUN 7 1962  
CONSERVATION DIVISION  
Wichita, Kansas

Tops:

Top Brown Lime	3097 (-1156)
Top Lansing	3116 (-1175)
Top Marmaton	3365 (-1424)
Top Sooy	None
Top Arbuckle	3382 (-1441)

State of Kansas, )  
County of Sedgwick, ) ss

I hereby certify that the above is a true and correct log as compiled from the daily drilling reports kept on said well. And further affiant saith not.

J. B. Hinkle

Subscribed to and sworn to before me this 2nd day of August, 1951.

Murch A. Upton  
N. P.

My commission expires 1-17-54