KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

| omplete Addr | ess Box 715, Lyo | ns. Ks. 67554 |
|---------------------------------------|--------------------|------------------------------------------------------------------------------------|
| ease Name | · | |
| ocation SE | W/2 SE | Sec. 1 Twp.228 Rge.14 (E) (W) |
| County Sta | fford | Total Depth 3770 |
| | | /ellInput WellSWD WellD & A X |
| Other well as | hereafter indicate | ed |
| Plugging Cont | ractor Allen Dril | ling Co. |
| | | d, Ks. 67530 License No. |
| | • | 30 Am. Day 1. Month 3. Year 1980 |
| 413' 8 5/ Bridge at | | sax cement. Set 50 sax cement plug at 420 ement to 5' below Gl. 5 sax in rat hole. |
| · · · · · · · · · · · · · · · · · · · | | STATE CORPORATION COMMISSION |
| | | MAR - 5 1980 |
| -, | | |
| , | | CONSERVATION DIVISION Lyichita. Kanses |