

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: SE-NE-SE Sec. 1 Twp. 22 Rge. 14 (E) (W)

Name of Field: _____ Total Depth: 3705'

I have this date completed supervision of plugging of:

Lease Name: WILSON Well No. 3

Operator's Full Name: THOS. H. ALLAN

Complete Address: 925 UNION CENTER WICHITA, KANS

Plugging Contractor: SOUTHWEST CASING PULLING

Address: GT BEND, KANS License No. 299

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 2^{PM} Day 12 Month DEC Year 1959

The above well was plugged as follows:

8 7/8 - 365' CWC TOP PERF - OPEN
SANDER TO 3690' - W/500 CMT PLUG THROUGH BAILER -
PULLED 1925' 5 1/2" PIPE - SQUEEZED W/38 BBL
ROTARY DRUG MUD W/PLUG + 8000 CMT - BY HALLIBURTON

RECEIVED 1-18-60
STATE CORPORATION COMMISSION

JAN 18 1960
CONSERVATION DIVISION
Wichita, Kansas

Signed: Orville Brumby
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 1/21/60
INV. NO. 817