

CABLE-TOOL-HOLE
DRY-HOLE
15-009-15124-0000

DISTRICT CONSERVATION AGENT'S REPORT



To

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

File No. 5-1

Location NW NW 1/4

Sec. 34 Twp. 16 Rge. 11W

I have today completed supervision of plugging of:

Well No. 1 Lease Ferrous

Operator B & Ash Address 309 Ellis King (on) Bldg Wichita Kas

Field _____ County Barton

Total Depth 3444 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3444 to 2900 ft and
hole bridged at 405 ft and a 15 ft cement plug
set on bridge and hole filled with mud to
bottom of well and capped at top with cement

PLUGGING
FILE SEC 34-16-11W
BOOK PAGE 5 LINE 1

Ed Sheil

District Conservation Agent

Date 4-27-38

This is one Alexander started