STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FOR M

File One Copy

		1/0
API NUMBER 10/16/48 (This must be listed; if no	(of this well) API# was issued, please	note drilling completion date.)
LEASE OPERATOR Fina Oil & Cher	nical Company	OPERATORS LICENSE NO 5692
ADDRESS 1601 N.W. Expressway, Su	uite 900, Okla. City, OK 73118	PHONE # (405) 840-0671
LEASE (FARM NAME) Frees		WELL NO. 5
WELL LOCATION SE SW NE	SEC. 34	
COUNTY Barton		
check one: OIL WELL X GAS WELL I	NPUT WELLSWD WEL	LD&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes (If not, explain) No log run.		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP		
PLUGGING OF THIS, WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:		
Don Tiffin	ADDRESS Box 209,	Russell, KS 67665
PHONE # (913) 483-2102		
		LICENSE NO
		HONE #_()
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:		
NAME Fina Oil & Chemical Co.	···	
ADDRESS 1601 NW Expressway, Suite 900, Okla. City, OK PHONE # (405) 840-0671 73118		
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.		
Dior	SIGNED: (A	pplicant or Acking Agent)
RECE STATE CORPCRAT	:IVED IOM COMMISSION DATE:	4/85
SEP 5	1985	
CONSERVALION	~ <b>5~</b> 89 v Division	



OHN CARLIN

ICHAEL LENNEN

ARGALEE WRIGHT
EITH R. HENLEY

JOITH A. MCCONNELL
RIAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretery General Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 Weet 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEG 6 1985

September 6, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Frees #5 SE SW NE Sec. 34-16S-11W Barton County

Fina Oil & Chemical Co. 1601 NW Expressway, Ste. 900 Oklahoma City, OK 73118

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).