

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-009-19294-0000

RECEIVED  
STATE CORPORATION COMMISSION

MAR 11 1963

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company

(Applicant)

Address 617 Union Center Wichita, Kansas

Lease (Farm Name) Frees Well No. 3

Well Location NE SE NW Sec. 34 Twp. 16 Rge. 11 (E) (W) W

County Barton Field Name (If any) Kraft Prussa

Total Depth 3384' Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? no If not, explain: Will be

mailed with completion report

Date and hour plugging is desired to begin March 11, 1963

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Russell Hoberrecht

Box 304 Address Great Bend, Kansas

Plugging Contractor Ace Pipe Pulling Company License No. 2

Address Box 304 Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling Co.

617 Union Center Address Wichita, Kansas

and payment will be guaranteed by applicant.



Signed: Ace Pipe Pulling Company  
Applicant or Acting Agent

Date: March 9, 1963

15-009-19294-0000

Form - CP-8  
Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

March 11, 1963

### WELL PLUGGING AUTHORITY

Well No. 3  
Lease Frees  
Description NE SE NW 34-16-11W  
County Barton

Murfin Drilling Company  
617 Union Center  
Wichita, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 19 1963


Gentlemen:

CONSERVATION DIVISION  
Wichita, Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
\_\_\_\_\_  
J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Donald Truan 634 Sunset Russell, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

